



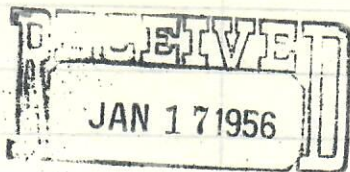
00834438

Locate
Well
Correctlyin triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

| | | | |
|--|---|---|--|
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OIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Big Beaver Company Continental Oil
County Washington Address 816 Patterson Bldg.
Lease Duvall B
Well No. 3 Sec. 8 Twp. 3S Rge. 56W Meridian 6 PM State or Pat. Pat.
Location 676 (N) Ft. (S) of South Line and 1980 (E) Ft. (W) of east line of Elevation 4710
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Date 12-21-55Title District Superintendent

The summary on this page is for the condition of the well as above date.

Commenced drilling 11-1-55, 19____ Finished drilling 11-8-55, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|---------|--------------|------|--------------|--------------------|-------------|-------------------|
| 10 3/4" | 32.75# | H-40 | 103' | 75 | 12 | 500 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

COMPLETION DATA

Total Depth 5160 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5160
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began dry 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log yes Date 11-16 19 55
Date _____ 19____

Straight Hole Survey yes Type totco

Other Types of Hole Survey _____ Type _____

Time Drilling Record yes

(Note—Any additional data can be shown on reverse side.)

Core Analysis yes Depth 5028 to 5040
to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|-----------|------|--------|---------|
| Niobrara | 4136 | 4557 | |
| Timpas | 4557 | 4686 | |
| Greenhorn | 4686 | 5010 | |
| "D" Sand | 5010 | 5059 | |
| "J" Sand | 5059 | | |

(Continue on reverse side)