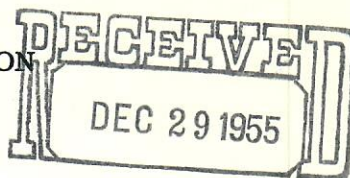




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

OIL & GAS
CONSERVATION COMMISSION
Locate Well Correctly

		8	

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado
State

Washington
County

Big Beaver
Field

B-3 Duvall SE 8 3S 56W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 676 Ft. (N) of Section Line and 1980 Ft. (E) of
 Section Line. (S) (W)

The elevation above ground ~~sea level~~ is 4710 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Spudded 11-1-55. Ran and set 10 3/4" OD surface casing at 103'. Cemented
 2/75 sacks reg. cement. Drld. to 5028'. Cored 5028-40'. Drld. to 5160'. Ran
 Schlumberger. DST "J" Sand 5062-68'. Tool open 1 hr. SI 20 min. Rec. 2150' water.
 FP 500#, SIP 950#, HH 3000#. Set 80 sack plug 5160-4906', 15 sack plug bottom of
 surface, 5 sack plug at top. Well plugged and abandoned. Rig released 11-8-55.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: DEC 29 1955

Date 12-27-55

Company Continental Oil Co.
816 Patterson Bldg.

Address Denver, Colorado

By ADR Roberts

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.