

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

MAR 17 1971



00325597

COLO. OIL &

5. LEASE DESIGNATION AND SERIAL NO.
GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Jim Snyder Drilling - South Texas Development Co. 222-6457
222-1142

3. ADDRESS OF OPERATOR

416 C. A. Johnson Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

750' FSL 1980' FEL

At proposed prod. zone

Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

3 North, 1 East Last Chance, Colorado

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

660

16. NO. OF ACRES IN LEASE *

160

17. NO. OF ACRES ASSIGNED

40

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

None

19. PROPOSED DEPTH

5000'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Plat will follow - Elevation - 4,723' G.L.

22. APPROX. DATE WORK WILL START

March 11, 1971

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4	8-5/8	24#	100'	75 sacks
7-7/8	5-1/2	14#	5000'	200 sacks

* DESCRIBE LEASE

Section 18: SE/4

Blanket Bond

DVR	
FJP	<input checked="" type="checkbox"/>
HHM	
JAM	
JJD	Plotted 3/17/71

OK #1665

7/19/71 See phone. Snyder
Oil well
Barbours

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Owner

DATE

March 8, 1971

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

DIRECTOR

O & G CONS. COMM.

APPROVED BY

TITLE

DATE

MAR 17 1971

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER

05 121 8548

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71-182