

# OIL AND GAS CONSERVATION COMMISSION DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

RECEIVED

DEC 23 1970



00325555

5. LEASE DESIGNATION AND SERIAL NO.  
COLD. OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Dry

2. NAME OF OPERATOR

Ed O'Hara and Exeter Drilling and Exploration Company

3. ADDRESS OF OPERATOR

1010 Patterson Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

1980 FSL and 660 FWL

At proposed prod. zone

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Landaker

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

NW SW 17-3S-55W

14. PERMIT NO.

70 726

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4690' Ground 4698 KB

12. COUNTY

Washington

13. STATE

Colorado

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON ☒

CHANGE PLANS ☐

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work \_\_\_\_\_

12/16/70

The well was plugged in the following manner: 15 sacks on bottom  
10 sacks on top

Welded steel cap over the top of casing.

|     |                                     |
|-----|-------------------------------------|
| DVR | <input type="checkbox"/>            |
| FJP | <input checked="" type="checkbox"/> |
| HHM | <input type="checkbox"/>            |
| JAM | <input checked="" type="checkbox"/> |
| JJD | <input checked="" type="checkbox"/> |

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Vice President

DATE 12-21-70

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

DIRECTOR

O & G CONS. COMM.

DEC 29 1970