

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
JAN 18 1982



APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

1a. TYPE OF WORK
 DRILL DEEPEN REENTER AND OPERATE

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR: KEBA OIL & GAS COMPANY
 PHONE NO.: (303) 458-1976

3. ADDRESS OF OPERATOR: 2460 W. 26th Avenue, #30C Denver, Colorado 80211

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface: 660' FNL 760' FWL NW NW Section 16-3S-55W
 At proposed prod. zone: Same

5. LEASE DESIGNATION AND SERIAL NUMBER: 74-7341-S

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME: STATE

9. WELL NO.: 11x-16

10. FIELD AND POOL, OR WILDCAT: WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: Sec 16-3S-55W

12. COUNTY: Washington
 13. STATE: Colo

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: 4 1/4 miles NE of LAST CHANCE, COLORADO

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any): 660'

16. NO. OF ACRES IN LEASE*: 320

17. NO. OF ACRES AND OR DRILLING UNIT ASSIGNED TO THIS WELL: 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.: —

19. PROPOSED DEPTH: 5000

20. ROTARY OR CABLE TOOLS: ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.): 4705 GR

22. APPROX. DATE WORK WILL START: 1-17-82

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	120'	Circulate to surface
7 7/8"	5 1/2"	14#	5000	125 sax

*DESCRIBE LEASE
 State lease 74-7341-S covering N/2 Section 16, 3S-55W

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED Charles B. Davis TITLE OPERATIONS ASSISTANT DATE 1-15-82

(This space for Federal or State Office use)

PERMIT NO. 82 65 APPROVAL DATE EXP. MAY 19 1982

APPROVED BY [Signature] TITLE DIRECTOR O & G Cons. Comm. DATE JAN 19 1982

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER
05 121 9764

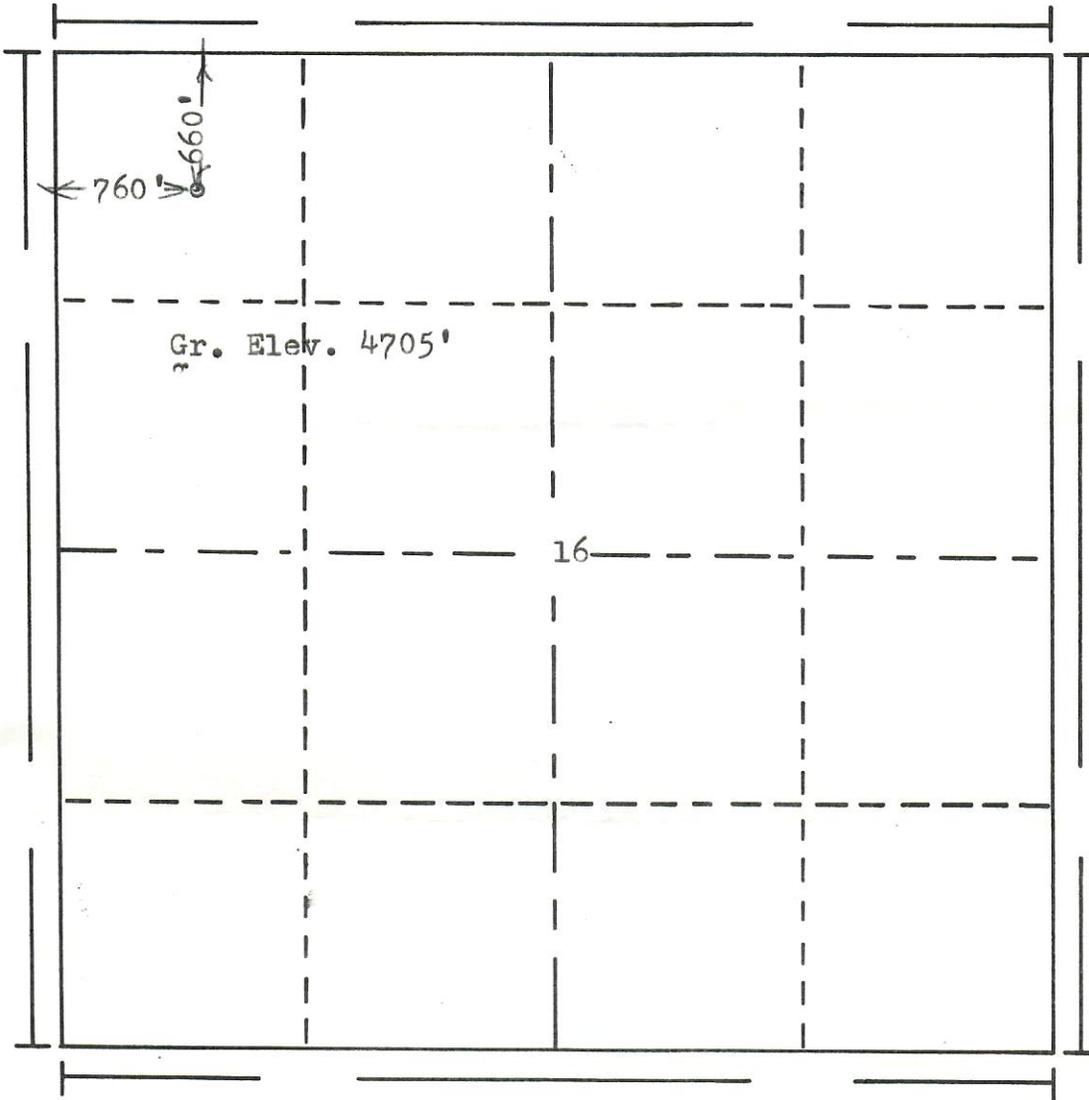


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SOLO. OIL & GAS CONS. COMM.

R. 55W



Scale... 1" = 1000'

Powers Elevation of Denver, Colorado

has in accordance with a request from Mr. Davis for Keba Oil & Gas Co.

determined the location of No. 11X-16 State to be 660' FN & 760' FW Section 16 Township 3S Range 55W of the 6th Principal Meridian Washington County, Colorado

I hereby certify that this plat is an accurate representation of a correct survey showing the location of



Date: 1-7-82

Billy G. Holloway
Licensed Land Surveyor No. 2853
State of Colorado

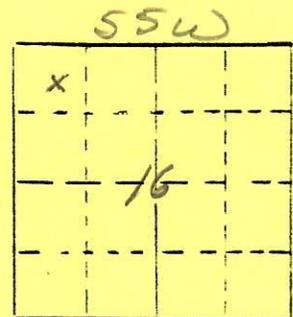
VERBAL REQUEST

NOTICE OF INTENTION TO DRILL ✓

Bonding Status _____

NOTICE OF INTENTION TO ABANDON _____

OTHER _____



3S

COMPANY Keba Oil & Gas Co. ADDRESS _____

BY Charles Davis PHONE NO. 458-1976
Title Extension

WELL NO. 11X-16 LEASE State

COUNTY Wash. FIELD WC

Location NW NW Sec. 16 Twp. 35 Range 55W Meridian

660 feet from N Section line, and 760 feet from W Section Line
N or S E or W

ESTIMATED DATE OF WORK 11/17/82 est. ESTIMATED TIME _____

DETAILS OF PLAN OF WORK: T.D. 5000' FORMATION J

SURFACE CASING 100' 8 5/8"

Lease: N 1/2 sec. 16

J' sand test

APPROVED BY HAHm DATE _____