



OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

NOTICE OF INTENTION TO DRILL

RECEIVED AUG 29 1958

OIL & GAS CONSERVATION COMMISSION

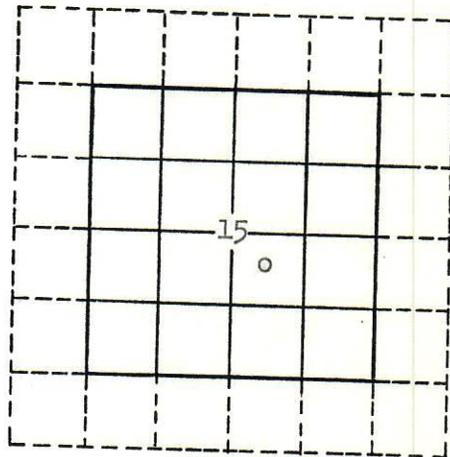
INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator Muron Drilling Co. and Southern Union Gas Co Phone No. AComa 2-7207  
Address 506 Patterson Building City Denver 2 State Colorado

How is liability secured: Well Bond (Attached) ; Blanket Bond ; Waiver   
(Check one)

Lease Name Hass  
Well No. 1  
Field Name Wildcat   
County Washington



Location NW/4 SE/4 Section 15 Township 3S Range 55W Meridian  
(quarter quarter)  
1980 feet from S Section line and 1980 feet from E Section Line  
N or S E or W

The well is located on: Patented land  State land  Federal land

The well is located within a spaced area: Yes  No

Distance from proposed location to nearest property or lease line 660 feet. or more.  
Distance from proposed location to nearest drilling unit line 660 feet. or more.

Objectives: "D" Sand Depth 4950 feet; "J" Sand Depth 5050 feet  
Formation Estimate Formation Estimate

Proposed length of surface casing 100 feet.

REMARKS:

*Muron - Indv. Bond - attached  
So Union gas - waived*

Agent	<u>AK</u>
Spot	
600 ft.	<input checked="" type="checkbox"/>
1200 ft.	<input checked="" type="checkbox"/>
Wells	
Oil	
Gas	
Status	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:  
AUG 29 1958  
Date  
A. G. Jensen  
Director

Company Muron Drilling Co., Inc. Date 8-28-58  
506 Patterson Building  
Address Denver 2, Colorado Phone No. AC-2-7207  
By David J. Shopp Title Vice President  
Signature