

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

682-7
RECEIVED
 JUL 20 1954
 OIL AND GAS CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Locate Well Correctly

Notice of intention to drill (attach plat) X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

+			
	15		

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State _____

Lease No. C-3017

Colorado
State

Washington
County

Wildcat
Field

1 C. Jolly C NW NW 15 3S 55W
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 661 Ft. (N) of Section Line and 658 Ft. (E) of West
 Section Line. (S) (W)

The elevation above sea level is * Ft. To be reported later.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

We propose to drill the above well as a Muddy and Dakota sandstone test
 to an approximate depth of 5000'. 8 5/8" casing will be cemented at approximately
 500' with 250 sacks. In the event that commercial production is encountered 5 1/2"
 casing will be cemented at or near total depth. We will stratafrac the productive
 interval if necessary.

Estimated formation tops:
 Muddy- 4855'
 Dakota 4905'

Approved: JUL 20 1954

A. J. Persin
 Director

Date July 15, 1954Company Shell Oil CompanyAddress 1845 Sherman Street, Denver, Colo.By A. H. Curry A. H. CurryTitle Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.