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Locate Well Correctly

in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with OFFICE OF DIRECTOR OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO

RECEIVED APR 13 1956 OIL & GAS CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Plum Bush Creek Company Love-Miller Drilling Co., Inc.
 County Washington Address 712 Patterson Bldg. Denver 2, Colorado
 Lease Downing
 Well No. 1 Sec. 1 Twp. 3S Rge. 56W Meridian 6th State or Pat. Pat.
 Location 1980 Ft. (S) of section 1980 Ft. (E) of section 1980 line of 1980 Elevation 4711.9
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed A. J. Curran
Title Sec. Treas.

Date April 11, 1956

The summary on this page is for the condition of the well as above date.

Commenced drilling December 23, 19 55 Finished drilling January 2, 19 56

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10 3/4"	32.75#	National	98"	100	24	

COMPLETION DATA

Total Depth 5785 ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
 Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began _____ 19 ____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log yes Date Jan. 2 19 56 Straight Hole Survey yes Type sure shot
 Micro log yes Date Jan. 2. 19 56 Other Types of Hole Survey _____ Type _____
 Time Drilling Record _____ (Note—Any additional data can be shown on reverse side.)
 Core Analysis NO Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4082		
Limpas	4505		
Greenhorn	4636		
Bentonite	4810		

AJJ	
DVR	
FJK	
WRS	
HMM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Handwritten marks: "146" and a red checkmark.

