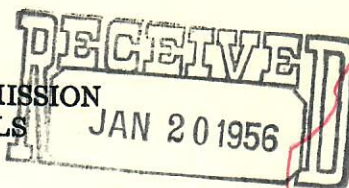




COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well ☒  
 Report of work done on well since previous report \_\_\_\_\_ ☒

OIL & GAS  
CONSERVATION COMMISSION

Locate Well Correctly

	X		
		2	

Notice to do work ☐  
 Report of work done ☒

Land: Fee and Patented ☒  
 State

Lease No. \_\_\_\_\_

Colorado  
 State

Washington  
 County

Plum Bush Creek  
 Field

1 (Well No.) MacNeill et al (Lease) NW (1/4 Sec.) 2 (Sec.) 3S (Twp.) 56W (Range) 6th PM (Meridian)

The Well is located 660 Ft. (N) of Section Line and 1980 Ft. (E) of Section Line. (S) (W)

The elevation above sea level is 4719 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Spudded 12-23-55. Ran 3 jts. 10 3/4" OD surface casing, set at 99'. Cemented w/80 sacks reg. cement. Drilled to 5085'. Cored 5085-5121'. Drilled to 5237'. Ran Schlumberger. DST 5087-5110'. Tool open 2 hrs. SI 45 Min. rec. 180' mud cut water. IF 0#, FF 80#, SIP 922#, HH 2732. DST #2, 5124-5138', tool open 1 hr. SI 30 min. rec. 1080' water. IF 122, FF 450, SIP 1210, HH 2752.

Set 80 sacks plug 4977-5237, 15 sack plug bottom of surface 99' to 71', 5 sack plug top of surface casing. Well plugged and abandoned. Rig released 1-19-56

Approved: 1/23/56

A. J. Persin  
 Dep. Director

Date 1-19-56

Company Continental Oil Co.

816 Patterson Bldg.

Address Denver, Colorado

By A. J. Roberts

Title District Superintendent

DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.