(121-08383)

OGCC FORM 4
REV. 7-64

OIL AN[ ]SSION
C

RECEIVED

SEP 16 1969

COLO. OIL & GAS CONS. COMM.

99999999

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.
OIL WELL [X] GAS WELL [ ] OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR

Alex Boardman

8. FARM OR LEASE NAME
Paulsen

3. ADDRESS OF OPERATOR

910 Denver Club Building Denver, Colorado 80202

9. WELL NO.
#1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface 660' FSL

At proposed prod. zone 660' FWL

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SW SW Sec. 31 3S 55W

14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE
69-539 ✓	CR 4809-4815KB	Washington	Colorado

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON	[X]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]
(Other)			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	[ ]	REPAIRING WELL	[ ]
FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOTING OR ACIDIZING	[ ]	ABANDONMENT	[✓]
(Other)			

(NOTE: Report results of multiple completion on Well
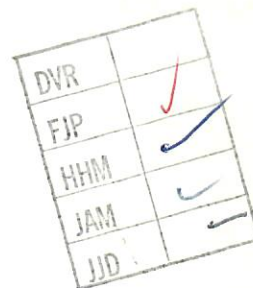Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work ___9-6-69 to 9-11-69___

Drilled to TD, Logged and Tested. No Show

15 sax Bottom of Surface Pipe.
10 sax top   of Surface Pipe.

DVR	✓
FJP	✓
HHM	✓
JAM	✓
JJD	

18. I hereby certify that the foregoing is true and correct

SIGNED _Alex Boardman_ Guy W. Tucker   TITLE _Agent_   DATE _9-15-69_

(This space for Federal or State office use)

APPROVED BY _Rogers_   TITLE DIRECTOR O & G CONS. COMM.   DATE SEP 17 1969

CONDITIONS OF APPROVAL, IF ANY:

00416133