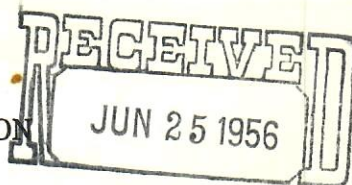


**COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS**



OIL & GAS  
CONSERVATION COMMISSION

121-05646



99999999

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_ **XXX**  
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

		7	
o			

T3S

Notice to do work ☐  
 Report of work done ☒

Land: Fee and Patented ☒  
 State ☐

R55W

Lease No. \_\_\_\_\_

COLORADO  
State

WASHINGTON  
County

WILDCAT  
Field

1 JOLLY "C" C-SW-SW 7 T3S R55W 6th P.M.  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of WEST  
 Section Line. ~~(S)~~ ~~(W)~~

The elevation above sea level is 4731.9 Ft. GR., 4738.9 Ft. K.B.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

Well was plugged and abandoned June 21, 1956, as follows: spotted 35 sacks of cement  
 from 4960' to 5053'; spotted 10 sacks of cement bottom of surface casing; spotted 10  
 sacks of cement top of surface casing.



00862081

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: \_\_\_\_\_

JUN 26 1956

Date June 23, 1956Company THE NEW DRILLING CO.Address 1018 Patterson Bldg., Denver, Colo.By [Signature]Title Secretary-Treasurer

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.