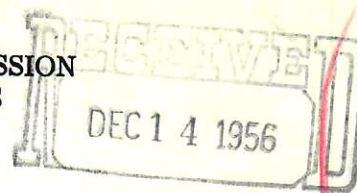




**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report XXX

OIL & GAS  
 CONSERVATION COMMISSION  
 Locate Well Correctly

		02	
	19		

Notice to do work ☐  
 Report of work done ☒

Land: Fee and Patented ☒  
 State ☐

Lease No. Col. 701 (1)

Colorado  
State

Washington  
County

West Fork  
Field

2 (Well No.)    Frank Landaker (Lease)    C NW NE (1/4 Sec.)    19 (Sec.)    3-S (Twp.)    55-W (Range)    6 (Meridian)

The Well is located 660 Ft. ~~(N)~~ of Section Line and 1980 Ft. ~~(E)~~ of  
 Section Line. (S) (W)

The elevation above sea level is 4713 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

"D" Sand Top 4823  
 "J" Sand Top 4881  
 Total Depth 4906

Plugged well as follows: 11-18-56

60 sack regular cement plug from 4906-4726  
 20 sack regular cement plug from 218'-178'  
 5 sack regular cement plug in top of surface casing

AJJ	
DVR	
FJK	
WRS	
HIM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: DEC 14 1956

A. J. Persin  
Director

Date December 10, 1956

Company The Chicago Corporation and  
Republic Natural Gas Company  
 Address 333 Logan Street  
Denver 9, Colorado

By Joe Gracey  
 Title District Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.