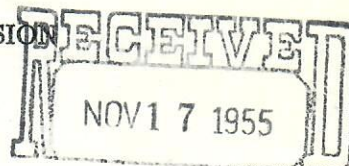


COLORADO OIL AND GAS COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) ☒  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly

		16	
	x		

Notice to do work ☒  
 Report of work done ☐

Land: Fee and Patented ☐  
 State ☒

Lease No. 116,550

Colorado  
State

Washington  
County

Big Beaver  
Field

8 State-Colorado "B" 50' E. 1/4 C SE SW 16 3S 56W 6th  
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 2030 Ft. (E) of West  
 Section Line.

The elevation above sea level is unknown Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
 points, and all other important proposed work.)

Stanolind proposes to drill a well on the above described location to a total depth  
 of approximately 5100'.

Well will be drilled with rotary tools. Approximate spudding date 11-11-55.

8-5/8" surface casing will be run.

5-1/2" casing will be run if production encountered in commercial quantities.

Prior Approval  
 given

ASJ	
DYR	
FJK	
FS	
FW	
FW	
FW	
FW	
FW	
FW	

Mr. R. L. Coots, Representative, State Board of Land Commissioners, will be notified  
 prior to commencement of drilling.

Approved: NOV 17 1955

Date November 15, 1955.

Company Stanolind Oil and Gas Company

Address Box 458, Brush, Colorado

By G. A. Wilson

Title Field Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.