



STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

FOR OFFICE USE ONLY			
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CERTIFICATION OF CLEARANCE AND/OR CHANGE OF OPERATOR

OGCC LEASE NO. 54853	LEASE NAME West Fork Unit	WELL NO. 13	API NO.
FIELD NAME & NO. West Fork	COUNTY Washington	LOCATION (1/4, SEC, TWP., RNG.) SWSW, 19, T3S R55W	
OPERATOR NAME Ranch Oil Co.		OGCC OPR. NO. 73370	AREA CODE PHONE NUMBER (303) 841-3840
OPERATOR ADDRESS P.O. Box 357		CITY Parker	STATE ZIP CODE Colorado 80134
PREVIOUS OPERATOR Walter V Berry		EFFECTIVE DATE OF CHANGE April 3 1989	

*Complete only if this well is part of a previously producing lease.
**Complete only if change of operator.

PRODUCING FORMATION(S) (A separate FORM 10 must be submitted for each producing formation of a Multiple Completion.)
Cretaceous J Sand

TYPE OF COMPLETION

NEW COMPLETION COMMINGLED COMPLETION
 RECOMPLETION MULTIPLE COMPLETION

New Well Test Data on 24 hr. Basis:

_____ Bbls. Oil _____ Mcf Gas _____ Bbls. Wtr.

OIL TRANSPORTER (Purchaser)

NAME Permian Corporation	OGCC NO. 68625
ADDRESS 650 S. Cherry St. suite 210	
CITY Denver	STATE ZIP CODE Co 80134
AREA CODE PHONE NUMBER 303) 320-3599	DATE OF FIRST PRODUCTION Jan. 4 1989

GAS GATHERER (Purchaser)

NAME	OGCC NO.
ADDRESS	
CITY	STATE ZIP CODE
AREA CODE PHONE NUMBER ()	DATE OF FIRST SALES

ROYALTY OWNER

STATE FEDERAL
 INDIAN PATENTED

NUMBER OF ACRES IN LEASE
1080

METHOD OF WATER DISPOSAL

CENTRAL PIT COMMERCIAL PIT
 ON-SITE PIT INJECTED
 N/A

Remarks: _____

The undersigned certifies that the rules and regulations of the Oil and Gas Conservation Commission of the State of Colorado have been complied with except as noted above and that the transporter(s) is (are) authorized to transport the oil and/or gas produced from the above described well and that this authorization will be valid until further notice to the transporter named herein or until cancelled by the Colorado Oil and Gas Conservation Commission.

OGCC Approved:

Signature _____
Title _____
Date _____

Mark Dean
Name (Please Print) _____
[Signature]
Signature _____
Landman
Title _____
Date 4/17/89

RECEIVED
APR 10 1989