

# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.



SEP 23 1966

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR The Fremont Petroleum Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 812 Equitable Building, Denver, Colorado		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface C NE $\frac{1}{4}$ SE $\frac{1}{4}$ At proposed prod. zone		8. FARM OR LEASE NAME Harrison
14. PERMIT NO.		9. WELL NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3914 GL		10. FIELD AND POOL, OR WILDCAT #1 Brandon
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 9-19S-45W
		12. COUNTY OR PARISH Kiowa
		13. STATE Colo.

### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	FULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input checked="" type="checkbox"/>	ABANDONMENT	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

### 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perforated @4670  $\frac{1}{2}$  w/4 holes - Set Baker Model "F" retainer production packer @4770.5. Squeeze cemented w/200 sx. of Salt saturated cement w/Baker Model "EA" Retrievalmatic Cementer set @4637'. Found top of firm cement @4647'. Drilled out 43' of cement and cleaned out to top of Model "F" packer. Pressure tested perforations to 2,000 psi - swabbed hole dry - O.K. Loaded hole w/1000 gal. of 15% MCA and 2,000 gals. treated wtr. Perforated 25 total holes as follows: 4756', 4755, 4754, 4753, 4752, 4751, 4750, 4749, 4745, 4744, 4743, 4740, 4739, 4738, 4737, 4736, 4729, 4726, 4722, 4709, 4704, 4703, 4702, 4701, 4699. Displaced acid into formation. Swabbed and cleaned up hole. Acidized w/12,648 gal. of 15% gelled HCL. Swabbed and cleaned up hole. Re-ran tubing and rods - knocking out expendable plug in Model "F" packer. Put back on pump on September 12, 1966.

### 18. I hereby certify that the foregoing is true and correct

SIGNED *P. E. Munnich*

TITLE Secretary

DATE September 20, 1966

(This space for Federal or State office use)

APPROVED BY *W. Rogers*  
CONDITIONS OF APPROVAL, IF ANY:

TITLE Director

DATE SEP 27 1966

DVR	
WRS	
HHM	
JAM	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
JID	<input checked="" type="checkbox"/>
FILE	

*file*