

**DRAFT 12/15/2020**

|   | Proposed Location                          |                       |                         | Alt Loc 1                                  |                       |  |
|---|--|-----------------------|-------------------------|--|-----------------------|--|
|   | Latitude                                   | Longitude             | Latitude                | Longitude                                  |                       |  |
| Reference Point   | 39.01819                                   | -102.200706           | 39.020961               | -102.196305                                |                       |  |
| <b>304.b.(2).C.ii --&gt; 304.b.(3).A</b>  |  |                       |                         |  |                       |  |
| <b>Distance to nearest Cultural Feature:</b>  | <b>Distance</b>                            | <b>Direction</b>      | <b>Distance</b>         | <b>Direction</b>                           |                       |  |
| Building  | 5280                                       | NE                    | 5280                    | NE   |                       |  |
| Residential Building Unit   | 5280                                       | NE                    | 5280                    | NE   |                       |  |
| HOBUs   | 5280                                       | SW                    | 5280                    | SW   |                       |  |
| Designated Outside Activity Area  | 5280                                       | NW                    | 5280                    | NW   |                       |  |
| Public Road   | 431  | W                     | 1798                    | W  |                       |  |
| Above-ground Utility  | 1940                                       | NW                    | 2648                    | NW   |                       |  |
| Railroad  | 5280                                       | S                     | 5280                    | S  |                       |  |
| Property Line   | 154  | S                     | 5280                    | S  |                       |  |
| School Facility   | 5280                                       | SW                    | 5280                    | SW   |                       |  |
| Child Care Center   | 5280                                       | SW                    | 5280                    | SW   |                       |  |
| Boundary of DIC   | 5280                                       | N                     | 5280                    | N  |                       |  |
| RBU, HOBUs, or School Facility within a Disproportionately Impacted Community within 2000 feet  | 5280                                       | SW                    | 5280                    | SW   |                       |  |
| <b>304.b.(2).C.ii --&gt; 304.b.(3).B</b>  |  |                       |                         |  |                       |  |
| <b>Number of cultural features within:</b>  | <b>0-500 feet</b>                          | <b>501-1,000 feet</b> | <b>1,001-2,000 feet</b> | <b>0-500 feet</b>                          | <b>501-1,000 feet</b> |  |
| BU's  | 0  | 0                     | 0                       | 0  | 0                     |  |
| RBU's   | 0  | 0                     | 0                       | 0  | 0                     |  |
| HOBUs   | 0  | 0                     | 0                       | 0  | 0                     |  |
| School Properties   | 0  | 0                     | 0                       | 0  | 0                     |  |
| School Facilities   | 0  | 0                     | 0                       | 0  | 0                     |  |
| DOAAs   | 0  | 0                     | 0                       | 0  | 0                     |  |
| <b>304.b.(2).C.iii.aa</b>   |  |                       |                         |  |                       |  |
| 304.b.(2).B Criteria Met (include as many lines as needed, and provide a brief description of each criteria met)  | viii. WPS within HPH and CPW did not waive |                       |                         | viii. WPS within HPH and CPW did not waive |                       |  |
| <b>304.b.(2).C.iii.bb</b>   |  |                       |                         |  |                       |  |
| Location within DIC or within 2000' of DIC? YES or NO   | No   |                       |                         | No   |                       |  |
|   | <b>Distance</b>                            | <b>Direction</b>      | <b>Distance</b>         | <b>Direction</b>                           |                       |  |
| If YES, distance to nearest BU:   |  |                       |                         |  |                       |  |
| If YES, distance to nearest HOBUs:  |  |                       |                         |  |                       |  |
| If YES, distance to nearest School:   |  |                       |                         |  |                       |  |
| If YES, describe community outreach efforts per 304.b.(2).C.iii   |  |                       |                         |  |                       |  |
| If YES, the number and description of existing Oil and Gas Locations, Facilities, and Wells within 2000' of any RBU, HOBUs, or School within 2000' of the proposed location | <b>Number</b>                              | <b>Description</b>    | <b>Number</b>           | <b>Description</b>                         |                       |  |
|   | N/A  |                       | N/A                     |  |                       |  |
| <b>304.b.(2).C.iii.cc</b>   |  |                       |                         |  |                       |  |
| Distance to municipal or county boundaries within 2000', and names of the Proximate Local Government(s)   | <b>Distance</b>                            | <b>Name</b>           | <b>Distance</b>         | <b>Name</b>                                |                       |  |
|   | N/A  |                       | N/A                     |  |                       |  |

|  |                        |                  |                              |                        |                  |                              |
|--|------------------------|------------------|------------------------------|------------------------|------------------|------------------------------|
| <b>304.b.(2).C.iii.dd</b>  |                        |                  |                              |                        |                  |                              |
| Relevant Local Government Name   | Cheyenne County        |                  |                              | Cheyenne County        |                  |                              |
| RLG land use or zoning designation   | Agriculture            |                  |                              | Agriculture            |                  |                              |
| RLG permitting process   | None                   |                  |                              | None                   |                  |                              |
| Status of RLG permit if applicable   | N/A                    |                  |                              | N/A                    |                  |                              |
| <b>304.b.(2).C.iii.ee</b>  |                        |                  |                              |                        |                  |                              |
| Current Land Use   | Agriculture            |                  |                              | Agriculture            |                  |                              |
| Plans for future use at Location   | Agriculture            |                  |                              | Agriculture            |                  |                              |
| Plans for future use proximal to location  | Agriculture            |                  |                              | Agriculture            |                  |                              |
| <b>304.b.(2).C.iii.ff</b>  |                        |                  |                              |                        |                  |                              |
| Distance to nearest wetland, surface water (Waters of the State), surface water supply area, or PWS supply well (Type III aquifer or GUDI) | <b>Distance</b>        | <b>Direction</b> | <b>Type</b>                  | <b>Distance</b>        | <b>Direction</b> | <b>Type</b>                  |
|  | 657                    | SW               | Freshwater emergent wetland  | 309                    | NE               | Riverine                     |
| <b>304.b.(2).C.iii.gg</b>  |                        |                  |                              |                        |                  |                              |
| Distance to nearest HPH  | <b>Distance</b>        | <b>Direction</b> | <b>Description</b>           | <b>Distance</b>        | <b>Direction</b> | <b>Type</b>                  |
|  | 0                      |                  | LPC Estimated Occupied Range | 0                      |                  | LPC Estimated Occupied Range |
| <b>304.b.(2).C.iii.hh</b>  |                        |                  |                              |                        |                  |                              |
| Anticipated method of RTC  | SUA                    |                  |                              | SUA                    |                  |                              |
| Surface Ownership  | FPI Burlington Farms   |                  |                              | FPI Burlington Farms   |                  |                              |
| <b>Additional Information</b>  |                        |                  |                              |                        |                  |                              |
| 604.a considerations   | None                   |                  |                              | None                   |                  |                              |
| 604.b considerations   | None                   |                  |                              | None                   |                  |                              |
| Any variance or other relief required  | No                     |                  |                              | No                     |                  |                              |
| Tier Classification  | III-A                  |                  |                              | III-A                  |                  |                              |
| <b>The following items should be answered in a written narrative format and attached to the Form 2A as "ALA Narrative Summary" (PDF</b>    |                        |                  |                              |                        |                  |                              |
| Description of potential impacts to health, safety, welfare, wildlife, and the environment related to the development of this location     | See attached narrative |                  |                              | See attached narrative |                  |                              |
| Description of advantages and disadvantages associated with this location  | See attached narrative |                  |                              | See attached narrative |                  |                              |
| Permitting considerations for this location  | See attached narrative |                  |                              | See attached narrative |                  |                              |
| Conditions or factors that make the location unavailable   | See attached narrative |                  |                              | See attached narrative |                  |                              |
| Any other considerations   | See attached narrative |                  |                              | See attached narrative |                  |                              |