

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

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COLO. OIL & GAS CONG.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

*THE FREMONT PETROLEUM COMPANY-W. C. McBRIDE, INC.

3. ADDRESS OF OPERATOR

*812 Equitable Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 1973' S of N Line

657' E of W Line

C SW $\frac{1}{4}$ NW $\frac{1}{4}$

At proposed prod. zone

same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

3 miles southwest of Brandon, Colorado

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

657'

16. NO. OF ACRES IN LEASE

239.88

17. NO. OF ACRES ASSIGNED

TO THIS WELL 79.88

18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

4900'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3884' GR - Location Plat Attached

22. APPROX. DATE WORK WILL START

September 4, 1967

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 $\frac{1}{4}$ "	8-5/8"	24#	200'	Amount necessary to get good returns to surface

Propose to drill 7-7/8" hole below surface casing to adequately test Pennsylvanian and Mississippian formations. Estimated total depth in Osage Zone of Mississippian.

Production string will be based on nature and thickness of producing zone.

DVR	
FJP	
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	

9/5/67
CL 6163

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

President

DATE

9/1/67

(This space for Federal or State office use)

PERMIT NO.

67 209

APPROVAL DATE

APPROVED BY

TITLE

DATE

SEP 5 1967

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

47-369
05 061 6018