

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

MAR 13 1967



Re-Entry

COLO. OIL & GAS COM.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA
10-T19S-R45W
SW/4 SW/4

12. COUNTY OR PARISH | 13. STATE

Kiowa | Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL Re-drill DEEPEN PLUG BACK

b. TYPE OF WELL

OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR

Herndon Drilling Company

3. ADDRESS OF OPERATOR

Box 489, Tulsa, Oklahoma

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface SW/4 SW/4, Section 10-T19S-R45W

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

2 miles south of Brandon, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)

660'

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED TO THIS WELL

80

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

1320'(to KC well)

19. PROPOSED DEPTH

4,851'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

KB 3924' GR 3917'

22. APPROX. DATE WORK WILL START

March 9, 1967

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8-5/8"	24#	308'	Circulated
7-7/8"	5-1/2"	15.5#	4850'	100 sacks

Old well to be washed down - not to be deepened.

DVR	
FJP	
HMM	
JAM	
JJD	<i>Plugged 3/13/67</i>

NO Fee Req'd

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Seth Herndon J. TITLE President DATE March 10, 1967

(This space for Federal or State office use)

PERMIT NO. 66 105 APPROVAL DATE _____

APPROVED BY Dr. Rogers TITLE Director DATE MAR 13 1967

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side