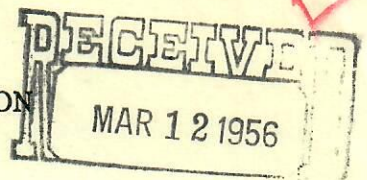




00263314

**COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS**



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

	22		
			X

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado
 State

Weld
 County

Pierce Field
 Field

1 Andre SE $\frac{1}{4}$ SE $\frac{1}{4}$ 22 8N 66W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 641.06 Ft. (N) of Section Line and 658.08 Ft. (E) of
 Section Line. (S) (W)

GL

The elevation above sea level is 5045.59 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

It is proposed to drill a development oil well into the Lyons Formation at an estimated total depth of 9300' using the following casing program:

Set $\frac{1}{2}$ 30' of 18" culvert and cement to surface
 Set $\frac{1}{2}$ 800' of 10 3/4" surface casing and cement to surface
 Set 7" casing through Lyons sand and cement with sufficient cement to shut
 off any potential oil or gas sands up the hole if sand is productive.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Approved: MAR 12 1956

Date March 9, 1956

Company The California Company

Address Box 1769, Casper, Wyoming

By [Signature]

Title Area Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.