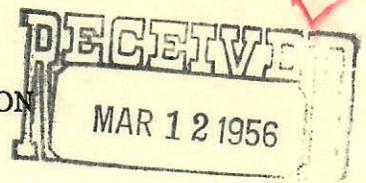




00263314

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

CONSERVATION COMMISSION

- Notice of intention to drill (attach plat)
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

	22		
			x

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado Weld Pierce Field
 State County Field

1 Andre SE 1/4 SE 1/4 22 8N 66W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 641.06 Ft. (N) of Section Line and 658.08 Ft. (E) of Section Line. (S) (W)

The elevation above sea level is 5045.59 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

It is proposed to drill a development oil well into the Lyons Formation at an estimated total depth of 9300' using the following casing program:

- Set $\frac{1}{2}$ 30' of 18" culvert and cement to surface
- Set $\frac{1}{2}$ 800' of 10 3/4" surface casing and cement to surface
- Set 7" casing through Lyons sand and cement with sufficient cement to shut off any potential oil or gas sands up the hole if sand is productive.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAR 12 1956

Date March 9, 1956

A. J. Goswin
 Director

Company The California Company

Address Box 1769, Casper, Wyoming

By *R. J. Jones*

Title Area Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.