

# **OIL AND GAS CONSERVATION COMMISSION** **DEPARTMENT OF NATURAL RESOURCES** **OF THE STATE OF COLORADO**

File in duplicate for Patented and Federal lands.  
 File in triplicate for State lands.



00396031

DESIGNATION AND SERIAL NO.

## **SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <b>Dry hole</b>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR <b>Edward Mike Davis d/b/a Tiger oil Company</b>		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR <b>1810 First National Bank Building, Denver, Colorado</b>		8. FARM OR LEASE NAME <b>UPRR LEWTON</b>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <b>SE SW Section 33-T3S-R59W</b> At proposed prod. zone		9. WELL NO. <b>#1-33</b>
14. PERMIT NO. <b>71-780</b>		10. FIELD AND POOL, OR WILDCAT <b>Poncho</b>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>5030' Gr. 5039' KB</b>		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 33-T3S-R59W</b>
		12. COUNTY <b>Adams</b>
		13. STATE <b>Colorado</b>

### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work **10/17/71 Drilled to T.D. 6247'**

Plugged as follows:

100 sacks 400'-100'

10 sacks Top of surface casing

Plugging instructions received from Mr. Frank Piro of the Colorado Oil & Gas Commission.

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
LJD	<input checked="" type="checkbox"/>

### **Geological report attached**

18. I hereby certify that the foregoing is true and correct

SIGNED *E. Davis*

TITLE \_\_\_\_\_

DATE **10/26/71**

(This space for Federal or State office use)

DIRECTOR

O &amp; G CON. COMM.

APPROVED BY *Mr. Rogers*

TITLE \_\_\_\_\_

DATE

**NOV 3 1971**

CONDITIONS OF APPROVAL, IF ANY: