

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

12/09/2022

Submitted Date:

12/14/2022

Document Number:

706700118**FIELD INSPECTION FORM**Loc ID 317268 Inspector Name: Sherman, Susan On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 94300Name of Operator: WARD & SON\* ALFREDAddress: P O BOX 737City: OGALLALLA State: NE Zip: 69153**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**6 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name    | Phone          | Email                      | Comment   |
|-----------------|----------------|----------------------------|-----------|
| Deranleau, Greg |                | greg.deranleau@state.co.us | COGCC ENV |
| Wolfe, Stephen  |                | stephen.wolfe@state.co.us  | COGCC ENG |
| Ward, Ellen     | 308-280-0750   | epward@charter.net         |           |
| Crumley, Luke   | (970) 324-0060 | crumleypumping@gmail.com   |           |
| Ward, Randy     | (308) 280-0100 | randy@wardoil.com          |           |
| Ward, Cassandra | 308-289-1593   | cass8854@yahoo.com         |           |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 237597      | WELL | SI     | 04/01/2020  | OW         | 121-10100 | GETTMAN 10-14 | SI          |

**General Comment:**

Routine Field Inspection

403072180 WARN -00 IN PROCESS 6/8/2022 6/8/2022 WARD &amp; SON\* ALFRED

Last Form 17:

402913850 17 -00 Test Date: 11/30/2021

Init Surf Casing Pressure: 0

End Surf Casing Pressure: 0

Samples Taken: N; Gas - N, Liquid - N APPROVED 12/30/2021 12/30/2021 WARD &amp; SON\* ALFRED

**Location**Overall Good: ☒**Signs/Marker:**

|                    |          |       |  |
|--------------------|----------|-------|--|
| Type               | WELLHEAD |       |  |
| Comment:           | 2        |       |  |
| Corrective Action: |          | Date: |  |

**Emergency Contact Number:**

|                    |  |             |
|--------------------|--|-------------|
| Comment:           |  |             |
| Corrective Action: |  | Date: _____ |

Overall Good: ☐**Spills:**

|      |      |        |  |  |
|------|------|--------|--|--|
| Type | Area | Volume |  |  |
|------|------|--------|--|--|

In Containment: No

Comment: ☐ Multiple Spills and Releases?**Fencing/:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Type               |  |       |  |
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

**Equipment:**

|                          |                |       |                 |
|--------------------------|----------------|-------|-----------------|
| Type: Prime Mover        | # 1            |       | corrective date |
| Comment:                 | electric motor |       |                 |
| Corrective Action:       |                | Date: |                 |
| Type: Bradenhead         | # 1            |       |                 |
| Comment:                 |                |       |                 |
| Corrective Action:       |                | Date: |                 |
| Type: Pump Jack          | # 1            |       |                 |
| Comment:                 |                |       |                 |
| Corrective Action:       |                | Date: |                 |
| Type: Deadman # & Marked | # 4            |       |                 |
| Comment:                 |                |       |                 |
| Corrective Action:       |                | Date: |                 |

**Tanks and Berms:**

|                    |   |          |                     |         |        |
|--------------------|---|----------|---------------------|---------|--------|
| Contents           | # | Capacity | Type                | Tank ID | SE GPS |
|                    |   |          | CENTRALIZED BATTERY |         | ,      |
| Comment:           |   |          |                     |         |        |
| Corrective Action: |   |          |                     |         | Date:  |

**Paint**

|           |  |
|-----------|--|
| Condition |  |
|-----------|--|

|                  |  |
|------------------|--|
| Other (Content)  |  |
| Other (Capacity) |  |
| Other (Type)     |  |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
|                    |          |                     |                     |             |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date:       |

**Venting:**

|                    |    |  |       |
|--------------------|----|--|-------|
| Yes/No             | NO |  |       |
| Comment:           |    |  |       |
| Corrective Action: |    |  | Date: |

**Flaring:**

|                    |  |       |
|--------------------|--|-------|
| Type               |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Inspected Facilities**Facility ID: 237597 Type: WELL API Number: 121-10100 Status: SI Insp. Status: SI**Idle Well**Purpose: ☒ Shut In ☐ Temporarily Abandoned

Reminder: \_\_\_\_\_

Comment: SI since 3/1/2020. This well is past due for and MIT. There is an approved Form 6N that expires 2/17/2023.

403072180 WARN -00 IN PROCESS 6/8/2022 6/8/2022 WARD &amp; SON\* ALFRED

403120144 06 (N) -00 APPROVED 8/18/2022 7/31/2022 WARD &amp; SON\* ALFRED

Corrective Action: Perform MIT per Rule 417.a. (1). Contact COGCC ENG. Corrective action date is per Warning Letter referenced above.

Date: 08/31/2022**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description                      | URL   |
|--------------|----------------------------------|---|
| 403261417    | INSPECTION SUBMITTED             | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5944987">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5944987</a> |
| 706700142    | Ward & Son Alfred, Gettman 10-14 | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5944979">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5944979</a> |