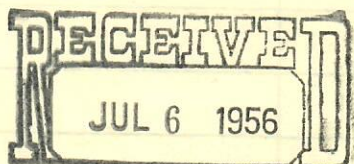


	13		
	0		

Locate
Well
CorrectlyDuplicate on Fee and Patented lands and in
duplicate on State and School lands, with
OFFICE OF DIRECTOR
OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADOOIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

D R Y H O L E

Field Byers Unit - Noonan Ranch Company Sohio Petroleum Company
County Adams Address P. O. Box 1257, Denver 1, Colorado
Lease UPRR-Noonan "B"
Well No. 1 Sec. 13 Twp. 3S Rge. 59W Meridian 6 PM State or Pat. Pat.
Location 655 (N) Ft. (S) of South Line and 1997 (E) Ft. (W) of West line of Sec. Elevation 5090.4
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed R. E. Thomas
R. E. Thomas
Title Area Manager, Denver Area

Date July 5, 1956

The summary on this page is for the condition of the well as above date.

Commenced drilling June 12, 1956 Finished drilling June 21, 1956

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
9-5/8"	32#	H-40	109'	100	8	

COMPLETION DATA

SEE ATTACHED WELL HISTORY

Total Depth _____ ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log _____ Date _____ 19____ Straight Hole Survey _____ Type _____
_____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
Time Drilling Record _____
Core Analysis _____ Depth _____ to _____
_____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS

AJU	
DVR	
FJK	
WRS	<input checked="" type="checkbox"/>
HHM	
AH	<input checked="" type="checkbox"/>
JJD	
FILE	

(Continue on reverse side)