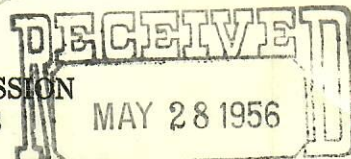


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____ ☒
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

	13		
	o		

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado _____
 State

Adams _____
 County

Byers Unit Noonan Ranch _____
 Field

1 (Well No.) UPRR-Noonan "B" (Lease) C SE SW (1/4 Sec.) 13 (Sec.) 3S (Twp.) 59W (Range) 6th PM (Meridian)

The Well is located 660 Ft. (N) of Section Line and 1980 Ft. (E) of West ~~(SW)~~ Section Line.

The elevation above sea level is Undetermined Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

This test well will be drilled to an approximate depth of 6,300 feet or the "J" sand.

It is proposed to run 150' of 10-3/4", 32.75# surface casing and cement to top with Pozmix. If the test is productive, 6300' of 5-1/2" OD, 15.5# casing will be set.

Copy of location plat will be mailed at a later date.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAY 28 1956

Date May 25, 1956

A. J. Gerson _____
 Director

Company Sohio Petroleum Company

Address P. O. Box 1257
Denver 1, Colorado

By R. E. Thomas

R. E. Thomas

Title Area Manager

Denver Area

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.