

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED



Application for Patented and Federal lands.  
Application for State lands.

JUL 24 1984  
5. LEASE DESIGNATION & SERIAL NO.  
6. IF INDIAN ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER  Dry hole X

2. NAME OF OPERATOR  
National Cooperative Refinery Association

3. ADDRESS OF OPERATOR  
300 Country Club Rd., Suite 201, Casper, Wyo. 82609

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface 1980' FEL, 660' FSL SW/SE Sec. 22  
At proposed prod. zone

7. UNIT AGREEMENT NAME  
WRS

8. FARM OR LEASE NAME  
Maddern

9. WELL NO.  
2

10. FIELD AND POOL, OR WILDCAT  
N. Roman Nose

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 22, T3S, R58W

12. COUNTY  
Adams

13. STATE  
Colo.

14. PERMIT NO.  
84674

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4937' GR : 4947' KB

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL. <input type="checkbox"/>	CHANGE PLANS. <input type="checkbox"/>	(Other) _____	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work 6-18-84

This dry hole was plugged in accordance with verbal instructions from Colo. O & G Comm. office as follows:

- 20 sacks in and out of surface casing.
- 10 sacks at top of surface casing.
- Steel plate welded on top of surface casing.

As soon as practical, the location will be cleaned up and restored so that normal farming operations can be resumed. You will be notified when the cleanup and restoration is complete.

\* Must be accompanied by a cement verification report.  
(Verification report submitted by Exeter Drilling Co.)

Well Data:  
8 5/8" casing at 304' with 250 sacks.  
7 7/8" hole to TD 5786'.  
10 ppg drilling mud left in hole.

19. I hereby certify that the foregoing is true and correct

SIGNED W. O. Sparks TITLE District Superintendent DATE 6-25-84

(This space for Federal or State office use)

APPROVED BY William R. Smith TITLE DIRECTOR O & G Cons. Comm. DATE SEP 4 1984

CONDITIONS OF APPROVAL, IF ANY:

to partners 6-27-84/efg