



**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. CHASE DESIGNATION AND GENERAL COMM. **Fee**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
-

7. UNIT AGREEMENT NAME
-

8. FARM OR LEASE NAME
Amoco-UPRR-Peterson

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Lone Tree

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
29 T3S - R59W

12. COUNTY **Adams** 13. STATE **Colo.**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
Eleven(11) miles NE of Deer Trail, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any). **700' m/1**

16. NO. OF ACRES IN LEASE* **480**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **80 (N/2SW/4)**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **-**

19. PROPOSED DEPTH **6350'**

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
***Est. 5022' Gr. Est. 5028' K.B.**

22. APPROX. DATE WORK WILL START
October 13, 1975

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8-5/8"	24#	240' K.B.	75 sx m/1

DVR	-
FJP	✓
HMM	
JAM	✓
JJD	Plotted
GCH	
CGM	

*DESCRIBE LEASE

T3S - R59W Adams County, Colorado
Section 29: NW/4, S/2
Containing 480 acres m/1

ck. 25

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *E. Doyle Huckabay* TITLE Operator DATE 9/30/75

(This space for Federal or State Office use)

75 858

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY *DV Rogers* TITLE _____ DATE OCT 1 1975

CONDITIONS OF APPROVAL, IF ANY:

* Will be furnished when well is staked.

See Instructions On Reverse Side

A.P.I. NUMBER

05 001 7091