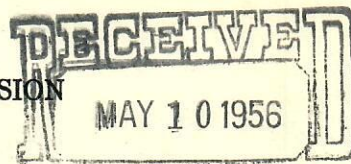


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)



OIL AND GAS COMMISSION

Locate Well Correctly

o			
	22		

Notice of intention to drill (attach plat) X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☒
 State _____

Lease No. _____

COLORADO

ADAMS

WILDCAT

State

County

Field

1

NOONEN

SW- NW

22

3S

59 W

6th P.M.

(Well No.)

(Lease)

(1/4 Sec.)

(Sec.)

(Twp.)

(Range)

(Meridian)

The Well is located 1,980 Ft. ~~(N)~~ of Section Line and 660 Ft. (E) of ~~(W)~~

Section Line. SW $\frac{1}{4}$ NW $\frac{1}{4}$ The elevation above sea level is 5,053 Ft. (K.B.)

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Approximately 150 feet of 10-3/4" surface casing will be cemented with full column.

The prospective producing horizons are the "D" expected at approximately 6,100 feet and the "J" expected at approximately 6,150 feet.

In the event of production, 5 $\frac{1}{2}$ " casing will be cemented to total depth with approximately 150 sacks and then perforated opposite the productive pay zone.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Approved: MAY 10 1956

Director

Date May 8, 1956

Company CARMACK DRILLING CO.

1008 Mile High Center

Address Denver 2, Colorado

By

Ralph L. Boyers

Title Manager of Exploration

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.