

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

401791849

Date Received:

10/11/2018

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10672

Name of Operator: TIMBER CREEK OPERATING LLC

Address: 6295 GREENWOOD PLAZA BLVD #100

City: GREENWOOD VILLAGE State: CO Zip: 8111-4978

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

| Contact Name | Phone | Email |
|---------------------------|----------------------------------|-------------------------------------|
| <u>Amato, Joseph</u> | <u>719-845-2110/719-859-2263</u> | <u>josephamato@tcenergy.us</u> |
| <u>Santistevan, Vince</u> | <u>719-845-2102/719-680-9705</u> | <u>vincasantistevan@tcenergy.us</u> |

COGCC INSPECTION SUMMARY:

FIR Document Number: 687903222

Inspection Date: 09/25/2018

FIR Submit Date: 09/28/2018

FIR Status: _____

Inspected Operator Information:

Company Name: TIMBER CREEK OPERATING LLC

Company Number: 10672

Address: 1001 17TH STREET #1000

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 307286

Location Name: APACHE CANYON-634S67W Number: 28SWNW County: LAS ANIMAS

Qtrqr: SWN Sec: 28 Twp: 34S Range: 67W Meridian: 6
W

Latitude: 37.056750 Longitude: -104.900170

FACILITY - API Number: 05-071- -00 Facility ID: 217364

Facility Name: APACHE CANYON Number: 28-5

Qtrqr: SWN Sec: 28 Twp: 34S Range: 67W Meridian: 6
W

Latitude: 37.056750 Longitude: -104.900170

CORRECTIVE ACTIONS:

1 ☒ CA# 119081

Corrective Action: Need to put NFPA and contents on tank.

Date: 10/28/2018

Response: CA COMPLETED

Date of Completion: 10/10/2018

Operator Comment: The proper label has been attached to the tank. See attached photo log for details.

COGCC Decision: Approved pending re-inspection

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: The NFPA and produced water label was placed on the tank.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Edie Fitzgerald

Signed: _____

Title: Sr. Environmental Tech.

Date: 10/11/2018 7:52:11 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

| | |
|-----------|--------------------------|
| 401791849 | FIR RESOLUTION SUBMITTED |
|-----------|--------------------------|

Total Attach: 1 Files