

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
JUL 18 1956
OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well XXXXX
- Report of work done on well since previous report _____

| | | | |
|--|---|----|--|
| | | | |
| | | | |
| | | 29 | |
| | X | | |
| | | | |

T
12
N

R 55 W

Notice to do work
Report of work done

Land: Fee and Patented
State

Lease No. _____

COLORADO

LOGAN

WILDCAT

State

County

Field

I

NELSON

NE 1/4 SW 1/4

29

12N

R55W

6th P.

(Well No.)

(Lease)

(1/4 Sec.)

(Sec.)

(Twp.)

(Range)

(Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1980 Ft. (E) of SW 1/4 Section Line.

The elevation above sea level is 4626.7 Ft. GR. 4634 Ft. KB.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Well was plugged and abandoned on July 16, 1956, after well was drilled to a total depth of 995 Feet and both "D" and "J" Sands were tested, as follows:

- Set first plug at 180 feet with 15 sacks cement
- Set second plug at 40 feet with 10 sacks cement

| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| FJK | |
| WRS | |
| HHM | |
| AH | |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

Approved: JUL 19 1956

Date July 17, 1956

Company CHANDLER - MUSGROVE, INC.
210 Denver Club Building
Address Denver, Colorado

A. J. Garrison
Director

By Wayne R. Davy
Wayne R. Davy
Title Secretary-Treasurer

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.