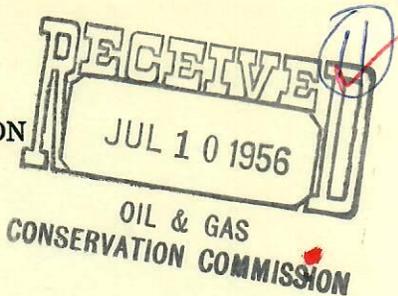


*Waived*

COLORADO OIL AND GAS CONSERVATION COMMISSION  
NOTICES AND REPORTS OF WELLS



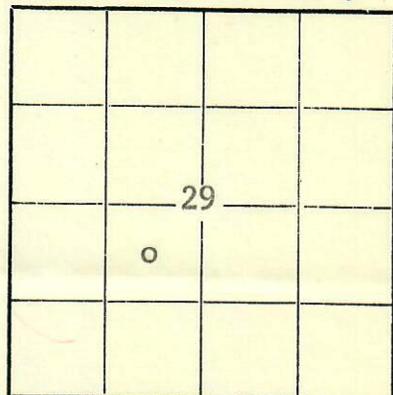
00823819



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) XXXX
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly



T  
12  
N

Notice to do work  Land: Fee and Patented  R55W  
 Report of work done  State  Lease No. \_\_\_\_\_

COLORADO State LOGAN County WILDCAT Field

I (Well No.) NELSON (Lease) NE/4 SW/4 (1/4 Sec.) 29 (Sec.) 12N (Twp.) 55W (Range) 6th P. (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1980 Ft. (E) of SW/4 Section Line. (S) (W)

The elevation above sea level is            being run Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Approximately 300 feet of 8 5/8" Casing will be set with 175 sacks cement.  
 Well will test both "D" and "J" Sands  
 Approximate total depth will be 6,100 feet

AJJ	
DVR	
FJK	
WRS	
HHA	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JUL 10 1956  
A. J. Jensen  
 Director

Date July 3, 1956  
 Company Chandler-Musgrove, Inc.  
210 Denver Club Building  
Denver, 2, Colorado  
 Address \_\_\_\_\_  
 By Wayne R. Davy  
 Title Secretary-Treasurer

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.