



00278601

Locate Well Correctly

File in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with OFFICE OF DIRECTOR OIL AND GAS CONSERVATION COMMISSION, STATE OF COLORADO

RECEIVED APR 10 1956

OIL & GAS CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Wildcat Company Anderson-Prichard Oil Corporation
 County Logan Address 311 Paramount Bldg., Denver, Colo.
 Lease U.P.R.R. Clearman
 Well No. 1 Sec. 31 Twp. 12N Rge. 54W Meridian 6th PM State or Pat. Pat.
 Location 660 Ft. (S) of Sec. Line and 660 Ft. (W) of Sec line of Elevation 4768 GL
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Earl A. Bashara
Title District Superintendent

Date April 7, 1956

The summary on this page is for the condition of the well as above date.

Commenced drilling January 6, 19 56 Finished drilling January 15, 19 56

OIL AND GAS SANDS OR ZONES

No. 1, from None to _____ No. 4, from _____ to _____
 No. 2, from _____ to _____ No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from None to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>9-5/8"</u>	<u>32#</u>		<u>170'</u>	<u>150</u>		

COMPLETION DATA

Total Depth 5971 ft. Cable Tools from None to _____ Rotary Tools from surface to TD
 Casing Perforations (prod. depth) from None to _____ ft. No. of holes None
 Acidized with None gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record None

Prod. began ----- 19 . Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump
 Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke.
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. _____ %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date January 15 19 56 Straight Hole Survey Yes Type Eastman
 _____ Date _____ 19 _____ Other Types of Hole Survey _____ Type _____
 Time Drilling Record Geolograph
 Core Analysis None Depth _____ to _____
 _____ to _____

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>Niobrara</u>	<u>4928</u>		
<u>Codell</u>	<u>5298</u>		
<u>Greenhorn</u>	<u>5508</u>		
<u>Bentonite</u>	<u>5662</u>		

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

