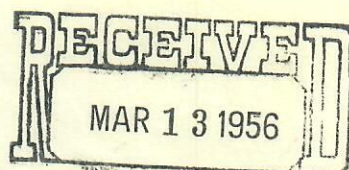


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 REPORT OF ABANDONMENT XXXXXX

Locate Well Correctly

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado
 State

Logan
 County

Cliff
 Field

3 L. Hiscock NW/4 32 12-N 54-W 6th FM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (E) of
 Section Line. (S) (W)

The elevation above sea level is 4572 Ft. ALL MEASUREMENTS ARE SURFACE MEASUREMENTS

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Having drilled to 5700-TD, having run electric logs and micrologs and having found no oil or gas in any zone, we have plugged and abandoned this well as follows:

Spotted 25 sacks cement 5562-5500
 Spotted 20 sacks cement 150-125

Cut off surface pipe 3' below ground level and dumped 5 sacks cement in top of
 surface and welded on steel plate on surface pipe, backfilled the pits with earth
 and cleaned the well site as per regulations.

May 27, 1955

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Approved: MAR 13 1956

S. J. Jackson
 Director

Date J. A. Jackman

Company Sinclair Oil & Gas Company
 601 Denver Club Building

Address Denver, Colorado

By _____

Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.