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Locate Well Correctly



File in State on Fee and Patented lands and in duplicate on State and School lands, with
OF DIRECTOR
D GAS CONSERVATION COMMISSION,
E OF COLORADO



LOG OF OIL AND GAS WELL

Field Cliff Company Anderson-Prichard Oil Corporation
 County Logan Address 311 Paramount Bldg., Denver, Colo.
 Lease Rice
 Well No. 1 Sec. 33 Twp. 12N Rge. 54W Meridian 6th PM State or Pat. Pat.
 Location 4630 Ft. (N) of South Line and 180 Ft. (E) of West line of West Elevation 4618DF
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Karl A. Bashara by me
 Title District Superintendent
 Date November 17, 1955

The summary on this page is for the condition of the well as above date.
 Commenced drilling July 22, 19 55 Finished drilling August 2, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from 5556 to 5570 No. 4, from _____ to _____
 No. 2, from 5580 to 5587 No. 5, from _____ to _____
 No. 3, from 5590 to 5596 No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 5695 to total depth No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>9-5/8"</u>	<u>32.30#</u>		<u>314</u>	<u>300</u>		
<u>5-1/2"</u>	<u>15.5# & 14#</u>		<u>5710</u>	<u>200</u>		

COMPLETION DATA

Total Depth 5730 ft. Cable Tools from _____ to _____ Rotary Tools from Surface to TD
 Casing Perforations (prod. depth) from 5576 to 5583 ft. No. of holes 84
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began August 5, 19 55. Making 545 bbls./day of 38.7 A. P. I. Gravity Fluid on 1" Pump
 Tub. Pres. 75 lbs./sq. in. Csg. Pres. -0- lbs./sq. in. Gas Vol. 675 Mcf. Gas Oil Ratio 909
 Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
 B. S. & W. -0- % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log L-W Date August 4, 19 55 Straight Hole Survey _____ Type Totco
S-J Date July 31, 19 55 Other Types of Hole Survey _____ Type Temp.
 Time Drilling Record 9 days (Note—Any additional data can be shown on reverse side.)
 Core Analysis _____ Depth 5562 to 5702
5680 to 5730

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>Gravel</u>	<u>0</u>	<u>245 *</u>	
<u>Shale</u>	<u>245 *</u>	<u>4726</u>	
<u>Niobrara</u>	<u>4726</u>	<u>5098</u>	<u>Shale and lime</u>
<u>Carlile</u>	<u>5098</u>	<u>5314</u>	

AJJ	
DVR	
FJK	
OPS	
HWM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

(Continue on reverse side)

Producer

