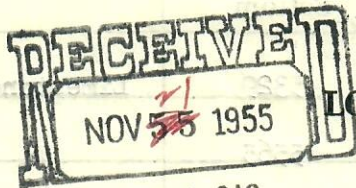


X			

Locate
Well
CorrectlyFile in _____ date on Fee and Patented lands and in
_____ duplicate on State and School lands, with
OF DIRECTOR
D GAS CONSERVATION COMMISSION,
E OF COLORADO

LOG OF OIL AND GAS WELL

OIL & GAS
CONSERVATION COMMISSION

Field Cliff Company Anderson-Prichard Oil Corporation
County Logan Address 311 Paramount Bldg., Denver, Colo.
Lease Rice
Well No. 1 Sec. 33 Twp. 12N Rge. 54W Meridian 6th PM State or Pat. Pat.
Location 4630 Ft. (S) of South Line and 180 Ft. (E) of West line of Elevation 4618DF
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Karl A. Bashara by useDate November 17, 1955Title District Superintendent

The summary on this page is for the condition of the well as above date.

Commenced drilling July 22, 19 55 Finished drilling August 2, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from 5556 to 5570 No. 4, from _____ to _____
No. 2, from 5580 to 5587 No. 5, from _____ to _____
No. 3, from 5590 to 5596 No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 5695 to total depth No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
9-5/8"	32.30#		314	300		
5-1/2"	15.5# & 14#		5710	200		

COMPLETION DATA

Total Depth 5730 ft. Cable Tools from _____ to _____ Rotary Tools from Surface to TD
Casing Perforations (prod. depth) from 5576 to 5583 ft. No. of holes 84
5586 5591
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began August 5, 19 55. Making 545 bbls./day of 38.7. A. P. I. Gravity Fluid on 1" Pump ☐
Tub. Pres. 75 lbs./sq. in. Csg. Pres. -0- lbs./sq. in. Gas Vol. 675 Mcf. Gas Oil Ratio 909 Choke. ☒
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. -0- %. Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log L-W Date August 4, 19 55 Straight Hole Survey _____ Type Totco
S-J Date July 31, 19 55 Other Types of Hole Survey _____ Type Temp.
Time Drilling Record 9 days (Note—Any additional data can be shown on reverse side.)
Core Analysis _____ Depth 5562 to 5702
5680 to 5730

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Gravel	0	245 ±	
Shale	245 ±	4726	
Niobrara	4726	5098	Shale and lime
Carlile	5098	5314	

(Continue on reverse side)

Producer

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

FO
AND HAS CONDUCTED
COMMISSION

[illegible]