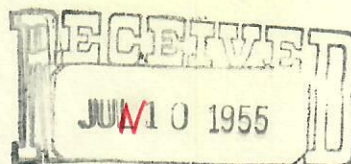




COLORADO OIL AND GAS CONSERVATION COMMISSION
DUPPLICATE NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

OIL & GAS
CONSERVATION COMMISSION

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Locate Well Correctly

Notice to do work ☐
 Report of work done ☐

Land: Fee and Patented ☒
 State ☐

Lease No. _____

Colorado
State

Logan
County

Cliff
Field

1 (Well No.) Rice (Lease) NW NW (1/4 Sec.) 33 (Sec.) 12N (Twp.) 54W (Range) 6th P.M. (Meridian)

The Well is located 660 Ft. NW of Section Line and 730 Ft. (E) of NW Corner of Section 33.

According to our information this is 1320' S and 70' E of Sinclair's #1 Ayers; and 1390' E of Sinclair's #1 Hiscock.

The elevation above sea level is 4624.2 Ft. GL

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We plan to run 150' of 9-5/8" OD casing and circulate cement to the surface. It is then planned to drill to the "D" Sand, core the same and drill stem test. If commercial production is encountered, 5-1/2" OD casing will be set through the pay section, which will be selectively perforated and completed for production.

If the "D" Sand does not prove productive, the same procedure will be followed in the "J" Sand.

AJJ	
DVR	
FJK	
OPS	
HAM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: 6-10-55

Date June 9, 1955

Company Anderson-Prichard Oil Corp.

Address 311 Paramount Bldg., Denver

By John Marshall

Title Exploration Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.