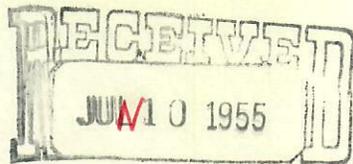


COLORADO OIL AND GAS CONSERVATION COMMISSION
DAILY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

OIL & GAS
CONSERVATION COMMISSION

Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Logan County Cliff Field

1 (Well No.) Rice (Lease) NW NW 33 12N 54W 6th P.M.
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 660 Ft. (N) of Section Line and 730 Ft. (E) of NW Corner of Section 33.

~~Section Line.~~ According to our information this is 1320' S and 70' E of Sinclair's #1 Ayers; and 1390' E of Sinclair's #1 Hiscock.
 The elevation above sea level is 4624.2 Ft. GL

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We plan to run 150' of 9-5/8" OD casing and circulate cement to the surface. It is then planned to drill to the "D" Sand, core the same and drill stem test. If commercial production is encountered, 5-1/2" OD casing will be set through the pay section, which will be selectively perforated and completed for production.

If the "D" Sand does not prove productive, the same procedure will be followed in the "J" Sand.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: 6-10-55
[Signature]
 Director

Date June 9, 1955
 Company Anderson-Prichard Oil Corp.
 Address 311 Paramount Bldg., Denver
 By [Signature]
 Title Exploration Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.