

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED  
FEB 13 1969  
COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1A. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK

B. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR Antelope Gas Products Co., & Reed Gilmore PHONE 308 235-4661

3. ADDRESS OF OPERATOR P. O. Box 52, Kimball, Nebraska 69145

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface 610' FSL 610' FWL of SE/4 of Section  
 At proposed prod. zone Same  
*610 FS  
2030 FE  
su se*

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
18 miles South, 7 miles East of Kimball, Nebraska

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 610'

16. NO. OF ACRES IN LEASE 320

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. First Well

19. PROPOSED DEPTH 5,900'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4550' GR (estimated)

22. APPROX. DATE WORK WILL START 2-12-69 \*

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 9 5/8"       | 8 5/8"         | 24#             | 150'          | 100 sax            |
| 7 7/8"       | 5 1/2"         | 14# & 15.5#     | 5900'         | 100 sax            |

5. LEASE DESIGNATION AND SERIAL NO. G-0102279  
 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
 7. UNIT AGREEMENT NAME  
 8. FARM OR LEASE NAME Federal  
 9. WELL NO. 1  
 10. FIELD AND POOL, OR WILDCAT Unnamed  
 11. SEC., T., E., M., OR BLEK. AND SURVEY OR AREA Sec. 28, T=12=N, R=55=W 6pm.  
 12. COUNTY OR PARISH Logan 13. STATE Colorado

*Blanket*  

|     |  |
|-----|--|
| DVR | <i>[Signature]</i>                                   |
| FJP | <i>[Signature]</i>                                   |
| HMM |  |
| JAM | <input checked="" type="checkbox"/>                  |
| JJD | <i>Plotter<br/>7/23/68<br/>2/13/69<br/>CK # 1788</i> |

\* Verbal approval obtained from Mr. Piro by telephone on 2-10-69.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Reed Gilmore TITLE Partner DATE 2-11-69

(This space for Federal or State office use)

PERMIT NO. 69 060 APPROVAL DATE \_\_\_\_\_

APPROVED BY M. Rogers TITLE DIRECTOR DATE FEB 13 1969  
 O & G CONS. COMM.

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

69-60  
05 075 8114