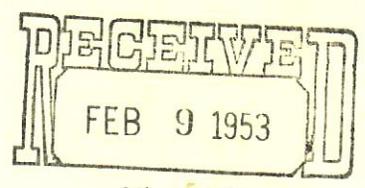


287-2



COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well XX
- Report of work done on well since previous report XX

Following is a (notice of intention to do work) February 5 1953
(report of work done) (On land) described as follows:
(patented)

<u>Colorado</u> State	<u>Logan</u> County	<u>Wildcat</u> Field
<u>#1</u> (Well No.)	<u>Dovie M. Davis</u> (Lease)	<u>32 NE-NE-NW</u> (Sec. and $\frac{1}{4}$ Sec.)
		<u>9N</u> (Twp.)
		<u>5/W</u> (Range)
		<u>(Meridian)</u>

The well is located 330 ft. (XX) of North line and 2970 ft. (XX) of
(S) (W)
East line.

The elevation above sea level is 11333 ft.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The well was plugged for abandonment on January 31, 1953. A 60 sack cement plug was placed from 5220 feet to 5150 feet. A second cement plug was placed at the bottom of the surface casing, 161 feet, with 20 sacks. There were 15 sacks cement placed in the top of the 10 3/4 inch surface casing. A steel plate with a 4 foot steel marker was welded for a permanent marker to the casing. The hole between plugs was left full of heavy rotary mud.

Approved: FEB 9 1953
[Signature]
Director

Company FALCON SEABOARD DRILLING CO.
Address P. O. Box 1606, Sterling, Colo.
By [Signature]
Title Drilling Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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