



# OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

RECEIVED  
APR 29 1964

## PLUGGING RECORD

OIL & GAS  
CONSERVATION COMMISSION

### INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator EDWARD MIKE DAVIS 22755 Field \_\_\_\_\_ Wildcat X  
Lease Name CLEARMAN Well No. 1 County LOGAN  
Location C-NE-NW Section 25 Township 12N Range 55W Meridian 6  
(Quarter Quarter)  
660 feet from north Section line and 1980 feet from west Section Line  
N or S E or W

TOTAL DEPTH 6040' DATE OF PLUGGING APRIL 26, 1964

### DETAILS OF WORK

TYPE MUD: CHEMICAL GEL. - OIL ADDED.

DENSITY & VISCOSITY: 10# - 80

PH & FLUID LOSS: 8.7 - 4.5

#### PLUGGING PROCEEDURE:

Mudded up to 235', set plug, 15 sacks cement.

Mudded up to 25', set plug, 10 sacks cement.

Welded steel cap on surface casing.

checked location on 8/4/64, OK Jim

~~CONFIDENTIAL~~

DVR	
WRS	
HHM	
JAM	✓
FJP	✓
JJD	
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date MAY 1 1964

Director

Company

Address

By

(Signature)

Date

Phone No.

Title

Agua Oil Co. 88250  
Denver, Colo.  
David Lagerness 4-28-64  
Accountant