

55W

	25		

Locat.  
Well  
Correctly

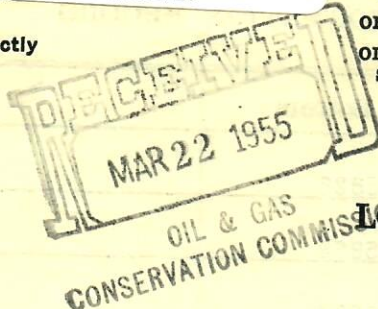


00822927

File in trip on Fee and Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO



## LOG OF OIL AND GAS WELL

Field Wildcat Company Falcon Seaboard Drilling Company  
 County Logan Address 1300 Denver Club Building  
 Lease UPRR Clearman  
 Well No. 1 Sec. 25 Twp. 12N Rge. 55W Meridian 6th State or Pat. Pat.  
 Location 2310 Ft. (N) of SL Line and 330 Ft. (W) of EL line of SE Elevation 4797 KB  
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

*Jack Taylor*

Date March 21, 1955Title Division Manager

The summary on this page is for the condition of the well as above date.

Commenced drilling February 14, 1955 Finished drilling March 2, 1955

## OIL AND GAS SANDS OR ZONES

No. 1, from None to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from 5826 to 5868 No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from 5940 to 6014 No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
10-3/4	32#	Spiral Weld	301	235		

## COMPLETION DATA

Total Depth 6046 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from 0 to 6046  
 Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
 Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
 Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19\_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
 Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
 Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
 B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 3-1-55 19\_\_\_\_ Straight Hole Survey Yes Type \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_ 19\_\_\_\_ Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
 Time Drilling Record Geolograph  
 Core Analysis Yes Depth 5827 to 5849  
5941 to 5995  
 (Note—Any additional data can be shown on reverse side.)

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	4980	5296	
Ft. Hays lm.	5296	5362	
Carlisle sh.	5362	5566	
Greenhorn	5566	5586	

(Continue on reverse side)



