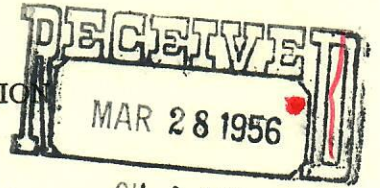


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well ☒ _____
 Report of work done on well since previous report _____

Locate Well Correctly

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| | 27 | | |
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Notice to do work ☒
 Report of work done ☐

Land: Fee and Patented ☐
 State ☐

Lease No. _____

COLORADO
State

LOGAN
County

WILDCAT
Field

1 U.P.R.R. NW NW 27 12N 55W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 510 Ft. ~~XXXX~~ of Section Line and 550 Ft. (E) of
 Section Line. (S) ~~XXXX~~

The elevation above sea level is 4809 Ft. GR. 4817 KB

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

10-3/4" od 32.75# surface pipe was landed @ 362' KB with 350 sacks cement.

Well was dry in both the 'D' and 'J' Sands.

Plan to set a 100' cement plug 50' below and 50' into the surface pipe, interval 412-312', and set a 20' cement plug from ground level to 20' into surface pipe.

Verbal approval by telephone from W. R. Smith 3-21-56.

Approved: MAR 28 1956

A. J. J. J.
Director

| | |
|------|-------------------------------------|
| AJJ | |
| DVR | |
| FJK | |
| WRS | |
| HHM | |
| AH | |
| JJD | <input checked="" type="checkbox"/> |
| FILE | |

Date March 27, 1956

Company Argo Oil Corporation

Address 1700 Broadway, Denver 2, Colo.

By E. R. Welton

Title Vice President, Production

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.