



OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED  
MAR 16 1965  
OIL & GAS  
CONSERVATION COMMISSION

PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator DeKalb Agricultural Assn., Inc. Field Tomahawk ☒ Wildcat  
Lease Name R. G. Mathewson Well No. 2 County Logan  
Location NWNW Section 11 Township 9N Range 55W Meridian 6  
(Quarter Quarter)  
660 feet from N Section line and 660 feet from W Section Line  
N or S E or W

TOTAL DEPTH 5604 DATE OF PLUGGING 2/18/65 ☒

DETAILS OF WORK

Hole was loaded with 375 barrels of 9.9# per gallon mud having a viscosity of 95 sec. per quart. A 15 sack cement plug was spotted from 110 feet to 155 feet and a 10 sack plug from surface to 30 feet.

8 5/8", 24# casing cemented at 134 feet was left in hole.

*10/26/65 - Location checked, hole  
P & A OK, Jim.*

DVR	
WRS	
HHM	
JAM	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved:

Date MAR 17 1965

D. V. Rogers  
Director

Company DeKalb Agri. Assn., Inc. Date 3/15/65

Address 404 W. Illinois Phone No. Mu 3-5388

By C. D. Crump Title Engineer  
(Signature) C. D. Crump

