



00241594

# AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

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COLD OIL &amp; GAS COND. COMM.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Chapparral Drilling Company - Allison Drilling Company, Inc.

3. ADDRESS OF OPERATOR

1275 Sherman Street, Denver, Colorado 80203

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

At proposed prod. zone

1980' FWL

1980' FSL

C NE SW

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE \*

160

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

5600

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4439'

22. APPROX. DATE WORK WILL START

23.

### PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	125'	

\* DESCRIBE LEASE

SW 1/4 Sec 11 9N 55W

allison - waived

DVR	
FJP	
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

allison sch.  
22 983.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*Gayle W. Tucker*

TITLE

Agent

DATE

11-30-70

(This space for Federal or State office use)

PERMIT NO.

70 670

APPROVAL DATE

DIRECTOR

APPROVED BY

*Mr Rogers*

TITLE

O &amp; G CONS. COMM.

DATE

NOV 30 1970

CONDITIONS OF APPROVAL, IF ANY:

70-670.

See Instructions On Reverse Side

A.P.I. NUMBER

05 075 8252

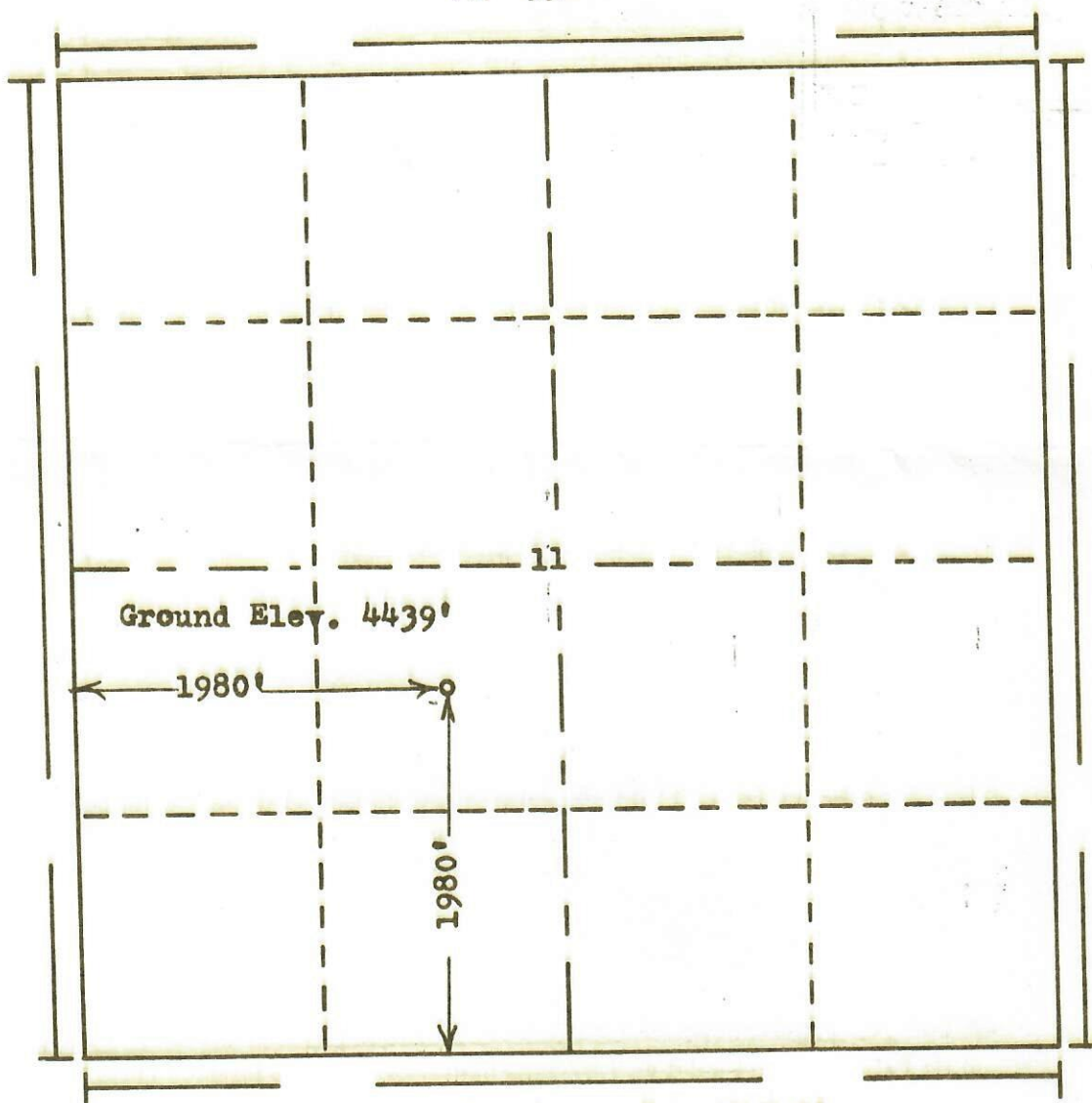


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R. 55W

COLO. 011 2 210 0012 1001



Scale... 1" = 1000'

Powers Elevation Company, Inc. of Denver, Colorado  
has in accordance with a request from Mr. Zion  
for Chapperall Drlg. Co.  
determined the location of No. 1 Matthewson  
to be CNE SW Section 11 Township 9N  
Range 55W of the 6th Principal Meridian  
Logan County, Colorado

I hereby certify that this plat is an  
accurate representation of a correct  
survey showing the location of

Date: 11-24-70

B. J. Hoover  
Licensed Land Surveyor No. 2853  
State of Colorado