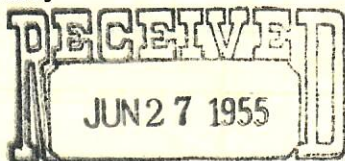


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Locate
Well
CorrectlyOIL & GAS
CONSERVATION COMMISSIONtriplicate on Fee and Patented lands and in
duplicate on State and School lands, with
OF DIRECTOROIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL

Field R55W
County Wildcat Company The New Drilling Co., Inc.
County Washington Address 1018 Patterson Bldg., Denver, Colo.
Lease PEAVY
Well No. 1 Sec. 30 Twp. 12N Rge. 55W Meridian 6th P.M. State or Pat. Pat.
Location 660 Ft. (N) of S Line and 660 Ft. (W) of E line of SE/4 Elevation 4641' KB
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]
Date 6/21 6/22/55 Title Secretary-Treasurer

The summary on this page is for the condition of the well as above date.

Commenced drilling 4/9/55, 19 Finished drilling 4/20/55, 19

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|--------|--------------|------|--------------|--------------------|-------------|-------------------|
| 9 5/8" | 32.75 | | 138' | 100 sks. | 12 hrs. | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

COMPLETION DATA

Total Depth 5990 ft. Cable Tools from _____ to _____ Rotary Tools from 0 to 5990
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began Dry 19 Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date 4/20/55 19
Micro Log Yes Date 4/20/55 19
Time Drilling Record Yes
Core Analysis Yes Depth 5829 to 5852

Straight Hole Survey Yes Type _____
Other Types of Hole Survey DST's Type _____
(Note—Any additional data can be shown on reverse side.)

| | |
|------|--|
| AJJ | |
| DVR | |
| FJK | |
| OPS | |
| HMM | |
| AH | |
| JJD | |
| FILE | |

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|-----------|------|--------|---|
| Niobrara | 4970 | | DST # 1 - 5832-5840 - Open 2 hrs., S.I. 30 min. |
| Ft. Hays | 5280 | | Rec.: 90' clean oil; 60' heavy oil cut mud; |
| Carlisle | 5360 | | 750' gas cut water; IFP 0#; FFP 395#; SIBHP |
| Greenhorn | 5550 | | 1310#; HHP 3300#. |
| Bentonite | 5719 | | DST # 2 - 5839-5846 - Open 1 hr., S.I. 15 min. |
| "D" Sand | 5826 | | Fair blow throughout test, no gas. Rec.: 170' |
| "J" Sand | 5932 | | water w/oil scum. IFP 95#; FFP 95#; SIBHP 995#; |
| | | | HHP 3275#. |

(Continue on reverse side)