

State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
403181726

Date Received:
09/29/2022

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 3 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Patterson, Chris</u>		<u>Chris.Patterson@scoutep.com</u>
<u>Sanford, Anita</u>		<u>Anita.Sanford@scoutep.com</u>
<u>-</u>		<u>RangelyRegulatry@scoutep.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696204063

Inspection Date: 09/12/2022

FIR Submit Date: 09/13/2022

FIR Status: _____

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 314658

Location Name: LARSON, F V-62N102W Number: 35SENE County: _____

Qtrqtr: SENE Sec: 35 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.101410 Longitude: -108.803550

FACILITY - API Number: 05-103-00 Facility ID: 314658

Facility Name: LARSON, F V-62N102W Number: 35SENE

Qtrqtr: SENE Sec: 35 Twp: 2N Range: 102W Meridian: 6

Latitude: 40.101410 Longitude: -108.803550

CORRECTIVE ACTIONS:

2 CA# 164518

Corrective Action: Comply with 1004 rules and conduct additional reclamation; ensure BMPs are implemented to stabilize the seeded soils and to prevent weed establishment.

Date: 11/15/2022

Response: CA COMPLETED

Date of Completion: 09/28/2022

Operator Comment: Area was Re-seeded and BMP's utilized

COGCC Decision: _____

COGCC
Representative:

--

OPERATOR COMMENT AND SUBMITTAL

Comment: Please see attached PIC

--

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris Patterson

Signed: _____

Title: Sr. HSE Coordinator

Date: 9/29/2022 9:52:30 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

403181736	PIC
-----------	-----

Total Attach: 1 Files