

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

09/26/2022

Submitted Date:

09/26/2022

Document Number:

702500485**FIELD INSPECTION FORM**Loc ID 322115 Inspector Name: Klink, Alex On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 10506Name of Operator: SEELEY OIL COMPANY LLCAddress: PO BOX 1058City: CORTEZ State: CO Zip: 81321**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☒ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**13 Number of Comments2 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name      | Phone          | Email                       | Comment                                  |
|-------------------|----------------|-----------------------------|--|
| Seeley, Nathaniel | (970) 565-2136 | nathaniel@seeleyoil.com     | <a href="#">All SW field inspections</a> |
| Labowskie, Steve  |                | steve.labowskie@state.co.us |  |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name  | Insp Status |
|-------------|------|--------|-------------|------------|-----------|----------------|-------------|
| 209009      | WELL | PR     | 10/01/2021  | GW         | 033-06114 | ISLAND BUTTE 2 | PR          |

**General Comment:**

Inspector Alex Klink on site to conduct routine inspection. Any corrective actions from previous inspections are still applicable. See link at end of report for inspection photos.

**Location**Overall Good: ☐**Signs/Marker:**

|                    |  |  |                  |
|--------------------|--|--|------------------|
| Type               | TANK LABELS/PLACARDS   |  |                  |
| Comment:           | Open top produced water tank sign is deteriorated and capacity is not listed (IMG 05). |  |                  |
| Corrective Action: | Install sign to comply with Rule 605.h.  |  | Date: 11/25/2022 |

**Emergency Contact Number:**

|                    |  |             |
|--------------------|--|-------------|
| Comment:           |  |             |
| Corrective Action: |  | Date: _____ |

**Good Housekeeping:**

|                    |  |  |                  |
|--------------------|--|--|------------------|
| Type               | WEEDS  |  |                  |
| Comment:           | Weeds near northern produced water tanks (IMG 03) and near open top tank (IMG 04).                   |  |                  |
| Corrective Action: | Ensure within 25' of wellhead, tanks, and separators are free of combustible material per rule 610.k |  | Date: 10/05/2022 |

Overall Good: ☐**Spills:**

|      |      |        |  |  |
|------|------|--------|--|--|
| Type | Area | Volume |  |  |
|------|------|--------|--|--|

In Containment: No

Comment: ☐ Multiple Spills and Releases?**Equipment:**

|                                   |  |  |                 |
|-----------------------------------|--|--|-----------------|
|                                   |  |  | corrective date |
| Type: Bird Protectors             | # 6  |  |                 |
| Comment:                          | Vent stacks are screened.                      |  |                 |
| Corrective Action:                |  |  | Date:           |
| Type: Deadman # & Marked          | # 4  |  |                 |
| Comment:                          |  |  |                 |
| Corrective Action:                |  |  | Date:           |
| Type: Gas Meter Run               | # 3  |  |                 |
| Comment:                          | Gas meter calibration is within the last year. |  |                 |
| Corrective Action:                |  |  | Date:           |
| Type: Ancillary equipment         | # 1  |  |                 |
| Comment:                          | Fire response equipment.                       |  |                 |
| Corrective Action:                |  |  | Date:           |
| Type: Horizontal Heated Separator | # 4  |  |                 |
| Comment:                          |  |  |                 |
| Corrective Action:                |  |  | Date:           |
| Type: Bradenhead                  | # 1  |  |                 |
| Comment:                          | Bradenhead is accessible.                      |  |                 |
| Corrective Action:                |  |  | Date:           |
| Type: Vertical Heated Separator   | # 1  |  |                 |

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |
| Type: Flow Line    | # 15   |       |  |
| Comment:           | 3 2" lines from wellhead to western separator, 3 2" lines from separator and compressor to produced water, 6 2" lines at horizontal separators, 3 3" lines from separators to gsa meter runs |       |  |
| Corrective Action: |  | Date: |  |

**Tanks and Berms:**

| Contents           | #  | Capacity | Type     | Tank ID | SE GPS                |
|--------------------|--|----------|----------|---------|-----------------------|
| PRODUCED WATER     | 1  |          | Open Top |         | 37.566458,-108.992502 |
| Comment:           | Open top produced water tank with steel mesh screen top. |          |          |         |                       |
| Corrective Action: |  | Date:    |          |         |                       |

Paint

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

Berms

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          | Date:               |                     |             |

| Contents           | #  | Capacity | Type      | Tank ID | SE GPS                |
|--------------------|--|----------|-----------|---------|-----------------------|
| CRUDE OIL          | 2  | 400 BBLS | STEEL AST |         | 37.567016,-108.993271 |
| Comment:           | 2 Crude oil tanks, each with 400 bbl capacity. |          |           |         |                       |
| Corrective Action: |  | Date:    |           |         |                       |

Paint

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     | cone top |  |

Berms

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          | Date:               |                     |             |

| Contents           | #  | Capacity | Type      | Tank ID | SE GPS                |
|--------------------|--|----------|-----------|---------|-----------------------|
| PRODUCED WATER     | 2  | 300 BBLS | STEEL AST |         | 37.566981,-108.992871 |
| Comment:           | 2 above ground produced water tanks, each with 300 bbl capacity. |          |           |         |                       |
| Corrective Action: |  | Date:    |           |         |                       |

Paint

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     | cone top |  |

**Berms**

|                    |          |                     |                     |             |       |
|--------------------|----------|---------------------|---------------------|-------------|-------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |       |
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |       |
| Comment:           |          |                     |                     |             |       |
| Corrective Action: |          |                     |                     |             | Date: |

|                    |   |          |           |         |                       |       |
|--------------------|---|----------|-----------|---------|-----------------------|-------|
| Contents           | #   | Capacity | Type      | Tank ID | SE GPS                |       |
| PRODUCED WATER     | 4   | 500 BBLS | STEEL AST |         | 37.567025,-108.993132 |       |
| Comment:           | 4 above ground produced water tanks, each with 500 bbl capacity |          |           |         |                       |       |
| Corrective Action: |   |          |           |         |                       | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     | cone top |  |

**Berms**

|                    |          |                     |                     |             |       |
|--------------------|----------|---------------------|---------------------|-------------|-------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |       |
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |       |
| Comment:           |          |                     |                     |             |       |
| Corrective Action: |          |                     |                     |             | Date: |

**Venting:**

|                    |  |  |       |
|--------------------|--|--|-------|
| Yes/No             |  |  |       |
| Comment:           |  |  |       |
| Corrective Action: |  |  | Date: |

**Flaring:**

|                    |  |  |       |
|--------------------|--|--|-------|
| Type               |  |  |       |
| Comment:           |  |  |       |
| Corrective Action: |  |  | Date: |

|                             |            |                       |            |                  |
|-----------------------------|------------|-----------------------|------------|------------------|
| <b>Inspected Facilities</b> |            |                       |            |                  |
| Facility ID: 209009         | Type: WELL | API Number: 033-06114 | Status: PR | Insp. Status: PR |
| <b>Producing Well</b>       |            |                       |            |                  |
| Comment:                    |            |                       |            |                  |
| Corrective Action:          |            |                       |            | Date:            |

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
|                  |                 | Gravel                  | Pass                  |               |                          |         |
|                  |                 | Compaction              | Pass                  |               |                          |         |
| Compaction       | Pass            |                         |                       |               |                          |         |
| Gravel           | Pass            |                         |                       |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL   |
|--------------|-------------|---|
| 702500486    | Photo doc   | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5870564">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5870564</a> |