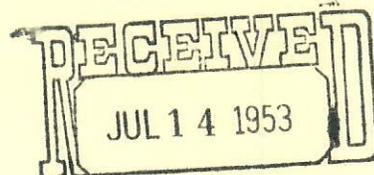




COLORADO OIL AND GAS CONSERVATION COMMISSION
 SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
 CONSERVATION COMMISSION

411-2

(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Following is a (notice of intention to do work) July 7, 1953
 (~~report of work done~~) (On land) (patented) described as follows:

Colorado State Logan County Mt. Hope Field

17 (Well No.) C.F. Green "A" (Lease) SW SW NE 25 (Sec. and $\frac{1}{4}$ Sec.) 9N (Twp.) 54W (Range) 6th P.M. (Meridian)

The well is located 2373 ft. (N) of N. Line and 2369 ft. (E) of E. Line
 (S) (W)

The elevation above sea level is _____ ft. will be given later.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

We propose to drill a well using Rotary Tools on the above-described location - approximately 170' of 10 3/4" OD - 48# - H40 casing will be set as surface casing and cemented to the surface by an approved method; a 9" hole will then be drilled through the Dakota formation. An electric log will be run to T.D. If any formation is found to be commercially productive, 5 1/2" OD - 14# J-55 casing will be run through the productive formation and cemented with approximately 100 sacks of cement by an approved method. The casing will then be perforated and the well prepared for producing.

Approved: JUL 15 1953
[Signature]
 Director

Company The Texas Company
 Address Box 1346 - Casper, Wyoming
 By [Signature]
 Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.
 CGCC (2)-TTF-WR-MME