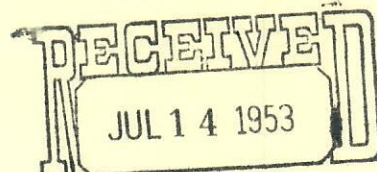




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill xx
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____

Following is a (notice of intention to do work) July 7, 1953
(~~report of work done~~) (On land) described as follows:
(patented)

Colorado Logan Mt. Hope
State County Field

17 C.F. Green "A" SW SW NE 25 9N 54W 6th P.M.
(Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 2373 ft. (N) of N. Line and 2369 ft. (E) of E.
Line (S) (W)

The elevation above sea level is _____ ft. will be given later.

Details of Plan of Work: (State names of and expected depths to objective sands;
Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
ing points, and all other important proposed work.)

We propose to drill a well using Rotary Tools on the above-described location - approximately 170' of 10 3/4" OD - 48# - H40 casing will be set as surface casing and cemented to the surface by an approved method; a 9" hole will then be drilled through the Dakota formation. An electric log will be run to T.D. If any formation is found to be commercially productive, 5 1/2" OD - 14# J-55 casing will be run through the productive formation and cemented with approximately 100 sacks of cement by an approved method. The casing will then be perforated and the well prepared for producing.

Approved: JUL 15 1953
[Signature]
Director

Company The Texas Company
Address Box 1346 - Casper, Wyoming
By [Signature]
Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

CGCC (2)-TTF-WR-MME