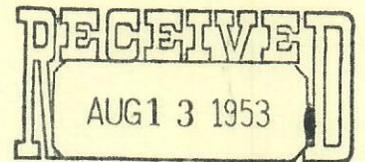


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



411-2

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____
- Report of Drill Stem Test _____ **XX**

Following is a (notice of intention to do work) (On land) August 10, 1953
(report of work done) (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Mt. Hope</u>
State	County	Field
<u>#17</u>	<u>C.F.Green "A" 25 NE 1/4</u>	<u>9N 54W 6th P.M.</u>
(Well No.)	(Lease) (Sec. and 1/4 Sec.)	(Twp.) (Range) (Meridian)

The well is located 2373 ft. (~~N~~) of North Line and 2369 ft. (~~E~~) of East
Line - Sec. 25. (~~S~~) (~~W~~)

The elevation above sea level is 4214' ft. KB
4202 ft. Sur.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

DST #1

Packer set at 4919' - 4933'
Tool open 2 hours, shut in 30 minutes. Tool opened with good blow, decreased to fair blow in 45 minutes, decreasing to poor blow 1 hour 35 minutes. Very poor blow at end of test. No gas to surface.
Recovered 70' oil cut mud - 20% oil; 90' oil cut mud - 30% oil; 390' brackish water.
IFP - 45#; FFP - 210#; SIP - 750#; HP - 2590#.

DST #2

Packer set at 5013.6' - 5028'
Tool open 2 hours, shut in 30 minutes. Tool open with strong blow, gas to surface in 14 minutes, decreased to fair blow in 25 minutes, decreased to poor blow at end of test.
Recovered 1440' oil; 270' brackish water.
IFP - 110#; FFP - 550#; SIP - 1310#; HP - 2635#.

Approved: AUG 13 1953 Company The Texas Company

[Signature]
Director

Address Box 1346 - Casper, Wyoming

By _____

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.