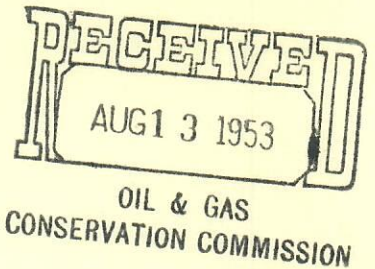


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 Report of setting production casing _____ **XX**

Following is a ~~(notice of intention to do work)~~ August 10, 1953
 (report of work done) (On land)
 (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Mt. Hope</u>
State	County	Field
<u>#17</u>	<u>C.F. Green "A"</u>	<u>25</u>
(Well No.)	(Lease)	(Sec. and $\frac{1}{4}$ Sec.)
		<u>NE $\frac{1}{4}$</u>
		<u>9N</u>
		(Twp.)
		<u>54W</u>
		(Range)
		<u>6th P.M.</u>
		(Meridian)

The well is located 2373' ft. (N) of North Line and 2369 ft. (E) of East
 Line - Sec. 25. (S) (W)

The elevation above sea level is 4214 ft. KB
4202 ft. Sur

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

On July 23, 1953, the above-described well was drilled to T.D. 5080'.
 A Schlumberger electric log was run July 20, 1953, from T.D. to surface.
 159 Joints of 5 $\frac{1}{2}$ " O.D. 14# J-55 8R thd casing was cemented at 5078' with
 100 sacks 4% gel. Job completed 7:05 P. M. 7-22-53. Cement was allowed
 to set 36 hours. Cement was drilled to a depth of 5045' and casing tested
 with 500# for 30 minutes. With no drop in pressure, well was prepared to
 perforate by displacing drilling mud with crude oil.

Approved: AUG 13 1953

A. J. Persson
 Director

Company The Texas Company

Address Box 1346 - Casper, Wyoming

By _____

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.
 COGC (2)-TTF-WR-BSMcP