

COLORADO OIL AND GAS CONSERVATION COMMISSION
 SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
 AUG 13 1953
 OIL & GAS
 CONSERVATION COMMISSION



(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____
- Report of setting production casing _____ **XX**

Following is a ~~(notice of intention to do work)~~ August 10, 1953
 (report of work done) (On land) (patented) described as follows:

Colorado Logan Mt. Hope
 State County Field

#17 C.F. Green "A" 25 NE $\frac{1}{4}$ 9N 54W 6th P.M.
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 2373' ft. (N) of North Line and 2369 ft. (E) of East
 Line - Sec. 25. (S) (W)

The elevation above sea level is 4214 ft. KB
4202 ft. Sur

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

On July 23, 1953, the above-described well was drilled to T.D. 5080'. A Schlumberger electric log was run July 20, 1953, from T.D. to surface. 159 Joints of 5 $\frac{1}{2}$ " O.D. 14# J-55 8R thd casing was cemented at 5078' with 100 sacks 4% gel. Job completed 7:05 P. M. 7-22-53. Cement was allowed to set 36 hours. Cement was drilled to a depth of 5045' and casing tested with 500# for 30 minutes. With no drop in pressue, well was prepared to perforate by displacing drilling mud with crude oil.

Approved: AUG 13 1953
A. J. Persim
 Director

Company The Texas Company
 Address Box 1346 - Casper, Wyoming
 By _____
 Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.
 COGC (2)-TTF-WR-BSMcP