



COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

**RECEIVED**  
AUG 13 1953  
OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill \_\_\_\_\_
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating and Completions \_\_\_\_\_ **XX**
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Following is a ~~(notice of intention to do work)~~ (report of work done) August 10, 19 53  
(On land) (patented) described as follows:

Colorado		Logan		Mt. Hope	
State		County		Field	
<u>#17</u>	<u>C.F. Green "A"</u>	<u>25</u>	<u>NE 1/4</u>	<u>9N</u>	<u>54W 6th P.M.</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)		(Twp.)	(Range) (Meridian)

The well is located 2373 ft.  (N) of North Line and 2369 ft.  (E) of East Line - Sec. 25.  (S)  (W)

The elevation above sea level is 4214 ft. KB  
4202 ft. Sur.

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Above-described well was drilled to T.D. 5080' - 5 1/2" O.D. casing was cemented at 5078' and drilling mud was displaced with crude oil on July 24, 1953. The 5 1/2" casing was perforated in Dakota "J" sand from 5016 - 5033' - 6 Kone shots per foot by Lane Well. 2 3/8" EUE tubing was run and well swabbed.

I.P. first 24 hours (based on 6 Hour swab test) 148 BO; 140 BW.

Approved: AUG 13 1953  
[Signature]  
Deputy Director

Company The Texas Company  
Address Box 1346 - Casper, Wyoming  
By [Signature]  
Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.