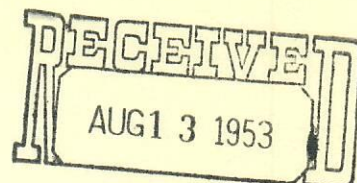




02357563

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating and Completions _____ **XX**
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

August 10, 19 53

Following is a ~~(notice of intention to do work)~~ (On land)
 (report of work done) (patented) described as follows:

Colorado State	Logan County	Mt. Hope Field
#17 (Well No.)	C.F.Green "A" (Lease)	25 NE $\frac{1}{4}$ (Sec. and $\frac{1}{4}$ Sec.)
	9N (Twp.)	54W (Range)
		6th P.M. (Meridian)

The well is located 2373 ft. (~~N~~) of North Line and 2369 ft. (~~E~~) of
 (S) (W)
East Line - Sec. 25.

The elevation above sea level is 4214 ft. KB
4202 ft. Sur.

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

Above-described well was drilled to T.D. 5080' - 5 $\frac{1}{2}$ " O.D. casing was
 cemented at 5078' and drilling mud was displaced with crude oil on July
 24, 1953. The 5 $\frac{1}{2}$ " casing was perforated in Dakota "J" sand from 5016 -
 5033' - 6 Kone shots per foot by Lane Well. 2 3/8" EUE tubing was run and
 well swabbed.

I.P. first 24 hours (based on 6 Hour swab test) 148 BO; 140 BW.

Approved: AUG 13 1953

A. J. Persson
 Deputy Director

Company The Texas Company

Address Box 1346 - Casper, Wyoming

By Walter R. Rasmussen

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.

COGC (2)-WR-TTF-BSMcP