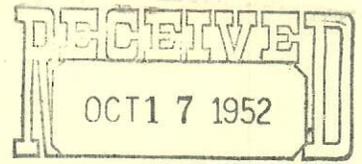


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

308-4

(Indicate nature of data by checking below)

- Notice of intention to drill _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____
- Report of Drill Stem Tests _____ **XX**

Oct. 13 19 52

Following is a ~~(notice of intention to do work)~~ (On land)
(report of work done) (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Mt Hope</u>
State	County	Field
8-14		
<u>14</u>	<u>C. F. Green A</u>	<u>25 NE 1/4 9N</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.) (Twp.)
		<u>54W 6PM</u>
		(Range) (Meridian)

The well is located 1687.5 ft. ~~(N)~~ **XX** of North Line and 1014 ft. ~~(E)~~ **XX** of West Line of NE 1/4 Sec. 25 ~~(W)~~ **XX**

The elevation above sea level is 4215 ft. 4202' sur. KB

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

DRILL STEM TEST No.1

packer set 4912'-4922' tool open with instant blow through test to small to measure. Recovered 1000' free oil and 200' oil cut mud. packer stuck pipe unloaded est, 20 bbls oil recovered through tool to unstick packers, Got oil cut mud at 2200'. IF-70# FF-870# SI-1310# HP-2610#

DRILL STEM TEST No.2

packer set 5016'-5023' Tool open with instant blow to small to measure. Gas in 8 minutes. Rec. 1710' free oil no water. IF-70# FF-650# SI-1320# HP-2830#

Approved: OCT 17 1952
[Signature]
Director

Company The Texas Company
Address Box 1346 Casper, Wyoming
By [Signature]
Title District superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.
CGCC(2) TTF WR MME