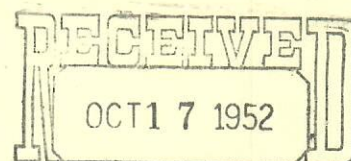


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

308-4

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 Report of drill stem tests _____ **XX**

Following is a ~~(notice of intention to do work)~~ (report of work done) Oct. 13 19 52
 (On land) (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Mt Hope</u>
State	County	Field
<u>14</u>	<u>C. F. Green A</u>	<u>25 NE 1/4</u>
(Well No.)	(Lease)	(Sec. and 1/4 Sec.)
<u>9N</u>	<u>54W</u>	<u>6PM</u>
(Twp.)	(Range)	(Meridian)

The well is located 1687.5 ft. ~~(N)~~ **XX** of North Line and 1014 ft. ~~(E)~~ **XX** of West Line of NE 1/4 Sec. 25 ~~(S)~~ **XX**

The elevation above sea level is 4202' sur. 4215 ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands; Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

DRILL STEM TEST No. 1

packer set 4912'-4922' tool open with instant blow through test to small to measure. Recovered 1000' free oil and 200' oil cut mud. packer stuck pipe unloaded est, 20 bbls oil recovered through tool to unstuck packers, Got oil cut mud at 2200'. IF-70# FF-870# SI-1310# HP-2610#

DRILL STEM TEST No. 2

packer set 5016'-5023' Tool open with instant blow to small to measure. Gas in 8 minutes. Rec. 1710' free oil no water. IF-70# FF-650# SI-1320# HP-2830#

Approved: OCT 17 1952
[Signature]
 Director

Company The Texas Company
 Address Box 1346 Casper, Wyoming
 By Walter Raul
 Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.
 CGCC(2) TTF WR MME