



00255505

**COLORADO OIL AND GAS CONSERVATION COMMISSION**  
**SUNDRY NOTICES AND REPORTS OF WELLS**

308.9

(Indicate nature of data by checking below)

Notice of intention to drill \_\_\_\_\_  
 Notice of intention to change plans \_\_\_\_\_  
 Notice of date for test of water shut-off \_\_\_\_\_  
 Report on result of test of water shut-off \_\_\_\_\_  
 Notice of intention to re-drill or repair well \_\_\_\_\_  
 Notice of intention to clean out well \_\_\_\_\_  
 Statement of shooting \_\_\_\_\_  
 Statement of perforating & completion XX<sup>A</sup> \_\_\_\_\_  
 Notice to pull or otherwise alter casing \_\_\_\_\_  
 Notice of intention to abandon well \_\_\_\_\_  
 Report of work done on well since previous report \_\_\_\_\_

Following is a ~~(notice of intention to do work)~~ Sept. 26 19 52  
 (report of work done) (On land) (patented) described as follows:

<u>Colorado</u>	<u>Logan</u>	<u>Mt Hope</u>
State	County	Field
<u>14</u>	<u>C. F. Green A</u>	<u>25 NE<math>\frac{1}{4}</math></u>
(Well No.)	(Lease)	(Sec. and $\frac{1}{4}$ Sec.)
	<u>9N</u>	<u>54W</u>
	(Twp.)	(Range)
		<u>6PM</u>
		(Meridian)

The well is located 1687.5 ft. (N) of North Line and 1014 ft. (E) of \_\_\_\_\_  
 (S) (W)  
West Line NE $\frac{1}{4}$  Sec. 25

The elevation above sea level is 4202' sur  
4215' ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands;  
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-  
 ing points, and all other important proposed work.)

On Sept. 18, 1952 the 5-1/2" OD 15.5# J-55 casing was per-  
 forated from 4908' to 4918' with 6 cone shots per foot by Lane Wells.  
 Ran 4894' 2-7/8" OD 6.5# J-55 tubing and landed at 4894'. The initial  
 production was 300 bbls of oil in a flowing test for 22 hours.

Approved: OCT 6 1952  
  
 Director

Company The Texas Company  
 Address Box 1346 Casper, Wyoming  
 By Walter R. Rasmussen  
 Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
 lands and in Triplicate for school and state lands.

CGCC(2) WR TTF MME