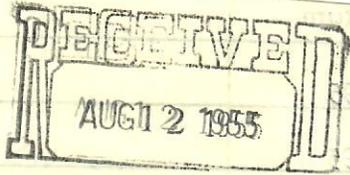


Locate Well Correctly



File in triplicate on Fee and Patented lands and in quadruplicate on State and School lands, with
 OFFICE OF DIRECTOR
 OIL AND GAS CONSERVATION COMMISSION,
 STATE OF COLORADO

LOG OF OIL AND GAS WELL

OIL & GAS CONSERVATION COMMISSION

Field Cliff Company British-American Oil Producing Company
 County Logan Address P. O. Box 180 - Denver 1, Colorado
 Lease Casement
 Well No. 1 Sec. 32 Twp. 12N Rge. 54W Meridian 6th P.M. State or Pat. Patd.
 Location C-NW-SE/4 (N) Sec. 32 Elevation 4495' KB
 (Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed [Signature]
 Title District Superintendent

Date August 10, 1955

The summary on this page is for the condition of the well as above date.
 Commenced drilling April 21, 19 55 Finished drilling May 7, 19 55

OIL AND GAS SANDS OR ZONES

No. 1, from Top of "D" @ 5442
 No. 2, from Top of "J" @ 5555
 No. 3, from _____ to _____
 No. 4, from _____ to _____
 No. 5, from _____ to _____
 No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____
 No. 2, from _____ to _____
 No. 3, from _____ to _____
 No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
9-5/8" OD	25.4#	Armco	215	160	24	500#
5-1/2" OD	14# & 15.5#	Smls.	5657	150	72	

COMPLETION DATA

Total Depth 5658 ft. Cable Tools from XXXXXXXXXXXX Rotary Tools from 0 to 5658
 Casing Perforations (prod. depth) from 5450 to 5460 ft. No. of holes 4 per foot
 Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
 Shooting Record _____

Prod. began May 10 19 55. Making 168 bbls./day of 39° A. P. I. Gravity Fluid on Choke. Pump
 Tub. Pres. 40 lbs./sq. in. Csg. Pres. 130 lbs./sq. in. Gas Vol. 118 Mcf. Gas Oil Ratio 590/1
 Length Stroke 64 in. Strokes per Min. 16 Diam. Pump 2-1/2 in.
 B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.
 Electrical Log Yes Date April 30 19 55 Straight Hole Survey Yes Type Totco
 _____ Date _____ 19 _____ Other Types of Hole Survey None Type _____
 Time Drilling Record Geograph
 Core Analysis None Depth _____ to _____
 _____ to _____
 (Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS	AJJ	DVR	FJK	OPS	HHM	AH	JJD	FILE
Surface Sand and Clay	0	220									
Shale	220	3250									
Shale & Shells	3250	3635									
Shale	3635	4265									

(Continue on reverse side)

Producer

10

✓

